

UNOFFICIAL COPY

Prepared By:

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

0020930303

1235/0249 18 001 Page 1 of 2
2002-08-23 10:58:00
Cook County Recorder 23.00



and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09999-000010246

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ASTORIA FEDERAL MORTGAGE CORP., A NEW YORK CORPORATION
2000 MARCUS AVENUE, LAKE SUCCESS, NEW YORK 11042

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 9, 2002
executed by

MICHAEL SCHODROF AND
STEFANIE VOLLENDORF NKA STEFANIE SCHODROF, MARRIED/ HUSBAND & WIFE

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. 20930302, page(s) 2, as Document No. 20930302
Cook County Records, State of ILLINOIS

described hereon as follows: (See Reverse for Legal Description)

Commonly known as

1124 W DIVERSEY AVE UNIT 3W, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK *Detala*

PERL MORTGAGE, INC.

On AUGUST 14, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KEN PERLMUTTER
PRESIDENT

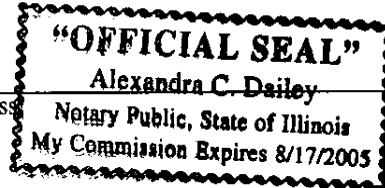
By: **KEN PERLMUTTER**
Its: **PRESIDENT**

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By:
Its:

Witness



Notary Public *Alexandra C. Dailey*
Detala County

My Commission Expires 08-17-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

2062 NA CT 278035832

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09999-0000102462

RIDER - LEGAL DESCRIPTION

UNIT 3 WEST IN 1122-1124 WEST DIVERSEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 89 AND 90 IN ALBERT WISNER'S SUBDIVISION OF BLOCKS 1 AND 2 IN THE SUBDIVISION OF THE WEST 1/2 OF OUTLOT 7 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 2000 AS DOCUMENT 00200792, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

14-29-227-050-1008

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