UNOFFICIAL COMBINED SE SOE Fage 1 of

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CC X COUNTY

2002-08-23 11:06:10 Cook County Recorder

25.50

RECORDER

EUGENE "GENE" MOORE **BRIDGEVIEW OFFICE**



THE GRANTOR.

WARRANTY DEED

(STATUTORY - ILLINOIS)

ANTHONY J. CARIDI, a single person,

of the Village of Palatine, County of Cook, State of Illinois, for and in consideration of the sum of TEN (\$10.00) DOLLARS, in hand paid, the sufficiency of which is hereby acknowledged, CONVEYS and WARRANTS to:

KIMBERLY HILMER

857 MARSHALL, PALATINE, IL 60074

GRANTEE, INDIVIDUAL

the following described Real Es'ate situated in the County of Cook, in the State of Illinois, to wit: SEE ATTACHED LEGAL DESCRIPTION, TO HAVE AND TO HOLD FOREVER, subject to: General Taxes for the year 2001, and subsequent years, and its Covenants, Conditions and Restrictions of Record.

PIN: 02-01-100-015-1306

Address of Real Estate: 870 CARRIAGE LANE, P.:LATINE, IL 60074

ANTHONY J. CARID

State of Illinois, County of Cook ss: I the undersigned, a Notary Public in and for said County, DO HEREBY CERTIFY THAT: ANTHONY J. CARIDI, personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day, in person, and tickr owledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes set forth therein.

Given under my hand and official seal this _____ \(\) 2002.

Commission Expires: _/-/7-0\footnote{17-0\fo

OFFICIAL SEAL®

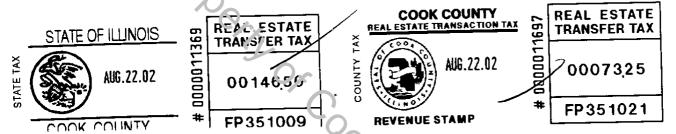
Page One of Two

LEGAL DESCRIPTION

OF THE PREMISES COMMONLY KNOWN AS:

870 CARRIAGE LANE, PALATINE, IL 60074

SEE ATTACHED LEGAL DESCRIPTION.



Instrument Prepared By:

Peter N. Weir, Esq.

175 Olde Half Γay Rd., Ste. 105

Lincolnshire, IL 60009

AFTER RECORDING, MAIL TO:

My Clark's Office PETER N. WEIL, ESQ. 175 OLDE HALF DAY RD. STE LINCOLNSHIRE, IL 60069

SEND SUBSEQUENT TAX BILLS TO:

KIMBERLY HILMER 870 CARRIAGE LANE PALATINE, IL 60074

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LEGAL DESCRIPTION:

870 CARRIAGE LANE PALATINE, IL 60074

PIN: 02-01-100-015-1306

UNIT NUMBER 1/6-2 IN KINGSBROOKE OF PALATINE CONDOMINION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, UNICH SURVEY IS ATTACHED AS EXHIBIT "A TO THE DECLARATION OF CONDOMINIUM RECORDED AT DOCUMENT 25234962 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.