THIS DOCUMENT PREPARED BANK OF AMERICA, N.A.

Consumer Credit Services 1324

Consumer Credit Services 13: P.O. Box 2240

Brea, CA 92822 1-800-257-5603

WHEN RECORDED RETURN TO:

BARBARA HUNSAKER 1780 S ARLINGTON HTS RD ARLINGTON HEIGHTS, IL 60005 1181055



0020930662

Cook County Recorder

MORTGAGE RELEASE

Know all men these presents, that the Mortgage was conveyed to Bank of America, N.A., formerly Bank of America NT & SA a national banking association, by the holder and owner of the certain mortgage executed by BARBARA HUNSAKER DIVORCED AND NOT SINCE REMARRIED bearing recording date of May 31,1988, and recorded as Official Document 96802359, Book NA, and Page NA in the office of Cook County, Illinois and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same records.

Property Address: 1780 S. ARLINGTON HEIGHTS RD #4B ARLINGTON HTS., IL 60005

PIN Number: 08094000701038

See Attached Exhibit A.

Signed and acknowledged in the presence of:

Bank of America, N.A., formerly Bank of America NT & SA

STATE OF CALIFORNIA

ss:

D. Noble, Authorize's Officer

COUNTY OF ORANGE

On the 16th day of July, 2002, before me M. Najera, personally appeared D. Noble, Authorized Officer, personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscrited to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and unat or his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrumer.

WITNESS my hand and official seal,

M. Najera, Notary Public

M. NAJERA
COMM. # 1276475 M
NOTARY PUBLIC, CALIFORNIA LOS ANGELES COUNTY
My Comm. Expires September 10, 2004

525mm

12002 011**4**2 WINTHOP TILE INSURAN

DER NO.: 2000 000371156 SC

72-202 3.4351

SCHEDULE & (CONTINUEL)

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1780-4 IN THE PARK PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOT 2 IN ARLINGTON COMMONS, BEING A RESUBDIVISION OF THAT PART OF LOT 5 IN THE SUBDIVISION OF JOSEPH A. BARNES FARMS IN SECTIONS 9, 15 AND 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED ON JUNE 8, 1983 AS DOCUMENT NUMBER LR3311732 IN COOK

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM TAL.

MY NI.

MEDIN ST.

COOK COUNTY CLOTH'S OFFICE RECORDED AS DOCUMENT NUMBER LR3468377; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

CHLECAL LC

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