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0020931356

11/14/01 48 001 Page 1 of 2  
2002-08-23 12:03:36  
Cook County Recorder 23.50

Document Prepared by: ILMRSD-4 5/20/02

Marcella Lisbon  
When recorded return to:  
L MISTER  
1924 S 12TH AVE  
MAYWOOD, IL 60153-3120



0020931356

Loan #: 779943  
Investor Loan #: 0000779943  
Pool #: 001231  
Tax ID #: 1515412025#166  
Property Address:  
1924 S 12TH AVE  
MAYWOOD, IL 60153

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Rousseau Mortgage Corporation**, whose address is

being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LEE MISTER, JR. AND MAE MISTER, HIS WIFE**

Original Mortgagee: **MARGARETTEN & COMPANY, INC.**

Loan Amount: **\$ 47,644.00**

Date of Mortgage: **11/09/1984**

Date Recorded: **11/16/1984**

Locker/Cabinet:

Page/Drawer:

Document #: **237339221**

Legal Description: **SEE ATTCHED...**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/18/2002**.

**Rousseau Mortgage Corporation**

*Jane Lutins*

Jane Lutins  
Vice President

State of FL County of **DUVAL**

*Carolyn S. Cragg*

Carolyn S. Cragg  
Vice President

On this date of **07/18/2002**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Carolyn S. Cragg** and **Jane Lutins**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Rousseau Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Mandie Avery*  
Notary Public: **MANDIE AVERY**  
My Commission Expires: **03/02/2003**



Mandie Avery  
MY COMMISSION # CC900403 EXPIRES  
March 2, 2003  
BONDED THRU TROY FAIN INSURANCE, INC.

MIN #: 100011900007799436 VRU Tel. #: 888/679-MERS

*S-UP  
P-2  
270  
myle  
CB ylb*

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40840504  
397813-4703R

This form is used in connection with mortgages insured under the one-to-four-family provisions of the National Housing Act.

*Amc 9943*

27339221  
**MORTGAGE**  
779943

THIS INSTRUMENT, Made this 9TH day of NOVEMBER, 19 84, between LEE MISTER JR AND MAE MARION MISTER, HIS WIFE

Margaretten & Company, Inc., a corporation organized and existing under the laws of the state of New Jersey and authorized to do business in the state of Illinois, Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of

Forty-Seven Thousand, Six Hundred Forty-Four and 00/100 Dollars (\$ 47,644.00 )

payable with interest at the rate of THIRTEEN & ONE-HALF per centum ( 13 1/2 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in Perth Amboy, NJ 08861, or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of Five Hundred forty-Six and 00/100 (Dollars \$ 546.00 ) on the first day of JANUARY, 19 85 and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of DECEMBER, 2014

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 257 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION HARRISON STREET AND NINTH AVENUE SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED FEBRUARY 9, 1924 AS DOCUMENT NO. 8278597, IN COOK COUNTY, ILLINOIS.

27339221



140 779943-Original Mortgage/Deed

"REFERENCES HEREIN TO A MONTHLY MORTGAGE INSURANCE PREMIUM ARE AMENDED OR DELETED BY THE ATTACHED RIDER TO THIS MORTGAGE."

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

TO HAVE AND TO HOLD the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

*Br 334*

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