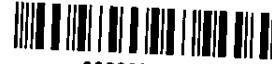


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1446/0110 48 001 Page 1 of 2
2002-08-23 12:06:56
Cook County Recorder 23.50



0020931362

RETURN TO:
TRAVELERS SERVICE CENTER
ATTN: MORTGAGE RELEASE UNIT
7467 NEW RIDGE ROAD, SUITE 200
HANOVER, MD 21076
INSTRUMENT PREPARED BY:
L BROWN
1331702

**DEED OF RELEASE
(CORPORATION)**

PLACE OF RECORD: COOK COUNTY, ILLINOIS
DATE OF MORTGAGE: APRIL 25, 2000
RECORDED ON: APRIL 26, 2000 DOCNO 00291758
DATE MORTGAGE SATISFIED: JULY 12, 2002
NAME(S) OF GRANTOR(S): LINDA BARRIENTOS NKA LINDA FLORES AKA LINDA M FLORES
DATE OF NOTE: APRIL 26, 2000
FACE AMOUNT OF NOTE: \$15,528.78
ORIGINAL MORTGAGEE: TRAVELERS BANK & TRUST, FSB

PROPERTY ADDRESS: 3746 NORTH CENTRAL, CHICAGO, IL 60634
LEGAL DESCRIPTION : SEE ATTACHED LEGAL

THE UNDERSIGNED HOLDER OF THE ABOVE-MENTIONED NOTE SECURED BY THE ABOVE-MENTIONED MORTGAGE DOES HEREBY CERTIFY THAT THE SAME HAS BEEN PAID IN FULL AND THE LIEN THEREIN CREATED AND RETAINED IS HEREBY RELEASED AND DISCHARGED.

WE REQUEST THAT THIS DEED OF RELEASE BE RECORDED AND THAT THE ABOVE REFERENCED MORTGAGE BE CANCELED OF RECORD. GIVEN UNDER MY HAND ON JULY 30, 2002

TRAVELERS BANK & TRUST, FSB

BY: *A. R. Helfrich*
A. R. HELFRICH
ASSISTANT VICE-PRESIDENT

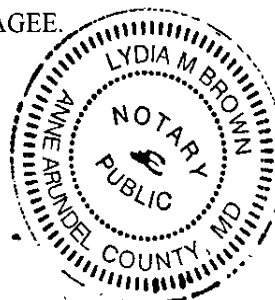
WITNESS: *Paula Decampo*
WITNESS PAULA DECAMPO

STATE OF MARYLAND, COUNTY OF ANNE ARUNDEL

I, LYDIA M BROWN A NOTARY PUBLIC IN AND FOR THE FORESAID COUNTY AND STATE DUE HEREBY CERTIFY THAT A. R. HELFRICH, ASSISTANT VICE PRESIDENT, OF TRAVELERS BANK & TRUST, FSB, PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED HAVING PREPARED AND EXECUTED THE FOREGOING INSTRUMENT AS THE FREE ACT AND DEED OF THE MORTGAGEE.

WITNESS MY HAND AND NOTARIAL SEAL ON JULY 30, 2002.

Lydia M Brown
LYDIA M BROWN, NOTARY PUBLIC
MY COMMISSION EXPIRES ON: JANUARY 24, 2005



8/10

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UNIT NO. 1-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"); THE SOUTH 25.0 FEET OF LOT 2, ALL OF LOTS 3 AND 4 IN KOESTER AND ZANDER'S ADDITION TO WEST IRVING PARK, A SUBDIVISION OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY OAK PARK NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JULY 16, 1963, AND KNOWN AS TRUST NO. 6203, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21768037, TOGETHER WITH AN UNDIVIDED 4.48 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN# 13-20-219-037-1001

"TAX ID # 13-20-219-037-1001 IN THE TOWNSHIP 40 NORTH, IN COOK COUNTY, ILLINOIS-SEE EXHIBIT A"

which has the address of 3746 NORTH CENTRAL
(herein "Property Address"):

, CHICAGO

, Illinois 60634

Cook County Clerk's Office

0020931362