UNOFFICIAL C 24/P169 4 001 Page 1 o

2002-08-23 14:39:37

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:8718175



The undersigned certifies that it is the present owner of a mortgage made by BARBARA & PROLD

to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO.
bearing the date 10/26/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98993690 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:6 ASCOT CIR

SCHAUMBURG, IL 60194

PIN# 07-22-203-044-0000

dated 08/06/02

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTY UNITED MORTGAGE

COMPANY

By:

Jorge Tuchx

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 08/06/02 by Jorge Tucux the Vice President

by Jorge Tucux of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ELSA MCKINNON
COMIL #1301909
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. April 22, 2005

EXHIBIT 'A'

8718175

LOT 9 IN ASHTON PARK, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office

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