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2002-08-23 14:47:36
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:0059655

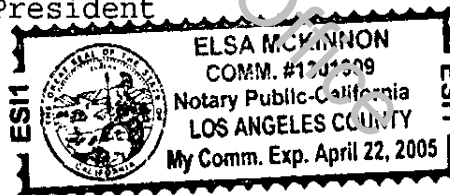
The undersigned certifies that it is the present owner of a mortgage made by BUENAVENTURA ALBOR to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 08/28/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00675281. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:4043 S HARLEM #7 STICKNEY, IL 60402
PIN# 19061060521007

dated 08/05/02
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 08/05/02
by Jorge Tucux the Vice President
of NATIONAL CITY MORTGAGE CO.
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| NCRCN SG 9587S VT

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Property of Cook County Clerk's Office

00675281



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007867983 HL

STREET ADDRESS: 4043 S. HARLEM

CITY: STICKNEY

TAX NUMBER: 19-06-106-050-0000

COUNTY: COOK

UNIT 7

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 7 IN FOREST VIEW OF STICKNEY CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 25, EXCEPT THE NORTH 12.32 FEET AND LOT 26 IN BLOCK 3 IN NEW BOHEMIA HOME ADDITION, BEING A SUBDIVISION OF LOTS 34 AND 35 IN CIRCUIT COURT PARTITION IN THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 2, 2000 AS DOCUMENT 00400813, TOGETHER WITH ITS UNDIVIDED PERCENTAGE ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE -, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT 00400813.

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