

UNOFFICIAL COPY

0020931891

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2002-08-23 13:20:12
Cook County Recorder 25.50



0020931891

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000001696125873

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Manlio Carballo, Unmarried Guadalupe Barriga, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 4, 2001, and recorded on June 21, 2001, in Document 0010544177 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN #06-26-353-023-0000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2052 ESSEX COURT, STREAMWOOD, IL, 60107-0000

Witness my hand and seal July, 26, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION


Mark Ennis
Vice President

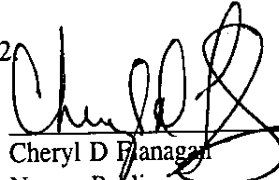


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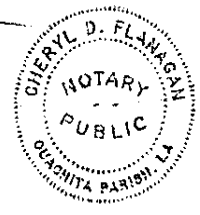
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 26, 2002



Cheryl D. Flanagan
Notary Public
Lifetime Commission



Property of Cook County Clerk's Office

Prepared by: Ladeirdre Monroe
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001606125873

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Property of Cook County

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County, Illinois

PARCEL 1: UNIT NO. 105, TOGETHER WITH AN UNDIVIDED 5.117 PERCENT INTEREST IN THE COMMON ELEMENTS, IN LAKE IN THE WOODS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT R70-11961, IN THE NORTHEAST QUARTER OF SECTION 32 AND THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 AS SET FORTH IN DECLARATION DATED JANUARY 27, 1970 AND RECORDED JANUARY 27, 1970 AS DOCUMENT R70-2611 IN DUPAGE COUNTY, ILLINOIS.
PIN 09-32-208-001-0000