

Loan # 2000391711

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0020932067

1277/0282 56 001 Page 1 of 3

2002-08-23 15:01:37

Cook County Recorder 25.00

7908563 CTIC

Release of Mortgage



0020932067

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and

other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Lonna Delouise Leak of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 5/23/2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 6/22/2001, as Document Number 0010548279, in, on or to the premises therein described as follows, to wit:

Property Address: 3115 S Michigan Avenue, Chicago, IL 60675

See Exhibit "A" Attached Hereto

PIN NO: (see attached)

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 8/7/2002

The Northern Trust Company

By: 

(Rob Burton)

Its: Second Vice President

[See notarizations on attached page]

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State of Illinois

County of Cook

} SS

I, Alice Blake, a Notary Public in and for said County, in the State aforesaid, do hereby certify that (Rob Burton a Second Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President and personally known to me to be such Second Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

8/7/02

Alice Blake

My commission expires 2/22/05

NOTARY PUBLIC



Mail to
THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
50 South LaSalle Street
Chicago, Illinois 60675
Attn: Community Lending B-A

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STREET ADDRESS: 3115 SOUTH MICHIGAN AVENUE UNIT #303
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-34-102-014-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 303 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED JUNE 22, 2001 AS DOCUMENT 0010548277 WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 26 AND STORAGE SPACE 19, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

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