

UNOFFICIAL COPY

0020932112

8743/0077 83 003 Page 1 of 3

2002-08-23 13:38:18

Cook County Recorder 25.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
THEODORE GIFFORD  
4608 GLASGOW WAY  
ANACORTES, WA 98221

SATISFACTION OF MORTGAGE

Loan #: 4989851 LPS #: 639851 Bin #: 08-09-02MS



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/22/01 made  
and executed by THEODORE H GIFFORD and LINDLEY ANN GIFFORD, HUSBAND AND WIFE  
to secure payment of the principal sum of \$98500 Dollars and interest to  
WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL  
Recorded: 11/9/01 as Instrument #: 0011057536 in Book: 8906 on Page: 0097  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 16-07-212-010-1044

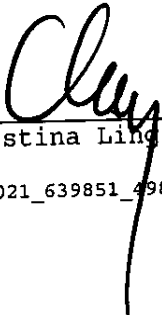
Property Address: 226N OAK PARK AV, OAK PARK, IL 60302.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 12, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

  
Christina Ling, Vice President

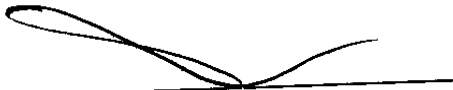
IL\_021\_639851\_4989851\_GRP4

A

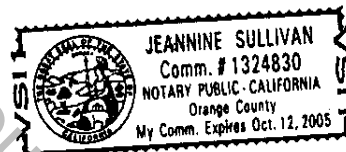
SPS  
C  
e

STATE OF CA  
COUNTY OF Orange

ON August 12, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



Jeannine Sullivan  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200,ustin, CA 92780  
(MIN #:) 271753  
8/16/02

8/21/02  
B

Property of Cook County Clerk's Office

**EXHIBIT A**

Loan#: 4989851 LPS#: 639851 Bin #: 08-09-02MS



UNIT 20, IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON A SURVEY OF LOTS 1, 2, AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office