2002-08-23 13:27:41

Cook County Recorder

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| UCC FINANCING STATEMENT AMENDMEN FOLLOW INSTRUCTIONS (front and back) CAREFULLY   | T                     |   |               |   |                                     |
|---|-----------------------|---|---------------|---|-------------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER [optional]  |                       |   | 002           | 20932139  |                                     |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)   |                       |   |               |   |                                     |
| LEXISNEXIS DOCUMENT SOLUTIONS PO BOX 2969 SPRINGFIELD, IL 62708   |                       |   |               |   |                                     |
|   |                       | THE ABOVE SPACE   |               | FILING OFFICE USE ON  |                                     |
| 1a. INITIAL FINANCING STATEMENT 5 LE # 98073708 01/28/199   |                       |   | X REA         | FINANCING STATEMENT AI<br>e filed (for record) (or recorded<br>LL ESTATE RECORDS. | ) in the                            |
| 2. TERMINATION: effectiveness of the Financing Statement identified above is to   |                       |   |               |   |                                     |
| 3. X CONTINUATION: Effectiveness of the Financing streement identified above to continued for the additional period provided by application law.  | with respect to secur | ity interest(s) of the Secured Party  | authorizing   | this Continuation Statement i   | s                                   |
| 4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and ac  | ddress of assignee in | n item 7c; and also give name of as   | signor in ite | em 9.   |                                     |
| Also check one of the following boxes and provide appropriate information in lieft. 6  CHANGE name and/or address: Give current record name in item 6a c 6b; also name (if name change) in item 7a or 7b and/or new address (if address the control of the change). | and/or 7.             | d Party of record. Check only one<br>DELETE name: Give record name<br>to be deleted in item 6a or 6b. |               | o boxes.  D name: Complete item 7a or 7c; also complete items 7d-                 | 7b, and also<br>7g (if applicable). |
| 6. CURRENT RECORD INFORMATION:  [6a. ORGANIZATION'S NAME]   | 0                     |   |               | <del></del>   |                                     |
| oa, Organization o mana.  | 4                     |   |               |   |                                     |
| OR 6b. INDIVIDUAL'S LAST NAME   | FIRST N .ME           |   | MIDDLE        | NAME  | SUFFIX                              |
| 7. CHANGED (NEW) OR ADDED INFORMATION:  |                       |   |               | ******  | <u>-</u>                            |
| 7a. ORGANIZATION'S NAME   |                       | 77%   |               |   |                                     |
| OR 75. INDIVIDUAL'S LAST NAME   | FIRST NAME            |   | MIDDLE        | NAME  | SUFFIX                              |
| 7c. MAILING ADDRESS   | CITY                  | 0,  | STATE         | POSTAL CODE   | COUNTRY                             |
| 7d. TAX ID # SSN OR EIN   ADD'NL INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR   CORP  | 7f. JURISDICTIO       |   | 90)           | ANIZATIONAL ID #, if any<br>025468  | NONE                                |
| 8. AMENDMENT (COLLATERAL CHANGE): check only one box.  Describe collateral deleted or added, or give entire restated collateral   | l description, or de  | escribe collateral assigned.  |               | 0,5,  |                                     |
| E.S. 1A, 2A, 3 FIXTURE FILING   |                       |   |               | Office  |                                     |
|   |                       |   |               |   |                                     |
|   |                       |   |               |   |                                     |

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| NAME OF SECURED PARTY OF RECORD AUTHOR     adds collateral or adds the authorizing Debtor, or if this is a Term |             | is an Assignment). If this is an Amendment au |        |
|---|-------------|---|--------|
| 9a, ORGANIZATION'S NAME   | <del></del> |   |        |
| LASALLE NATIONAL LEASING COR  | PORATION    |   |        |
| 9b. INDIVIDUAL'S LAST NAME  | FIRST NAME  | MIDDLE NAME                                   | SUFFIX |
|   |             |   |        |
| 10. OPTIONAL FILER REFERENCE DATA L-COOK COUNTY  JIWY   |             | 41771-L                                       |        |

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 98073708 01/28/1998

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

LASALLE NATIONAL LEASING CORPORATION

OR 12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional Information:

DEBTOR NAME

DOMINICK'S FINER !CODS, INC. 333 NORTHWEST AVENUE

NORTHLAKE, IL 60161-1696

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OR COLUMN COL

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## EXHIBIT "A"

Lot 2 in Hanover Highlands Unit 10, a subdivision in the Southwest Fractional Quarter of Section 30, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded November 12, 1968 as Document Number 10672558, in Cook County, Illinois.

Pin: 07-30-303-007

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Truing and Barrington
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