UNOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 092-7401927921

2002-08-23 14:33:53 Cook County Recorder 23.50



KNOW ALL MEN BY ZHI SE PRESENTS That

ASALLE BANK N.A.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim GERRY MIHAS, SINGLE

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrac's office of COOK County, Illinois, bearing date the 9TH day of MARCH, to the premises therein described to-wit: as Document No. 001 0205737 2001

% CC

SEE ATTACHED LEGAL PLEASE

Property Address: 1355 NORTH SANDBURG TERRACE

Permanent Index Number: 17-04-216-064-1366

Said Association warrants that it has good right, title, and interest in and to said mortging and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly aut. rized officers,

day of JUNE, 2002

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

LISA ROBINSON LASALLE BANK N.A.

Consumer Lending Department 4747 West Irving Park Road

Chicago, Illinois 60641

When Recorded Return to: GERRY MIHAS 1355 N SANDBURG CHICAGO IL 60610

STELUTA BUDA-CURESC NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 06/23/2004

Notary Public

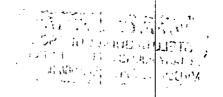
WHEN RECORDED, RETURN TO: TITLE SEARCH USA 1111 ROUTE 110

FARMINGDALE, NY 11735

UNOFFICIAL COPY

₹⁶'', 85

Property or Cook County Clark's Office





CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H21004446 HE

LEGAL DESCRIPTION:

UNIT NUMBER 1802-'D', IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 1. AS DELINEATED

INCAGO LANL
ND PARTS OF L
SUBDIVISIONS. AL.
JT OF THE THIRD PRIL

JHED AS EXISTRY 'A' TO THE
SOLING'S COGETHER WITH ITS L.
COOK COUNTY, ILLINOIS A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 19 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY! ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT UNIER 25032908; POGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 17-04-216-064-1366

BORROWER'S NAME: NIHAS

UNOFFICIAL COPY

Property of Cook County Clark's Office