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1245/0312 52 001 Page 1 of 2  
2002-08-23 14:33:53  
Cook County Recorder 23.50



0020932294

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 092-7401927921

KNOW ALL MEN BY THESE PRESENTS That

**LASALLE BANK N.A.**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **GERRY MIHAS, SINGLE**

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, bearing date the **9<sup>TH</sup>** day of **MARCH**, **2001** as Document No. **001 0205737** to the premises therein described to-wit:

PLEASE SEE ATTACHED LEGAL

Property Address: **1355 NORTH SANDBURG TERRACE CHICAGO IL 60610**  
Permanent Index Number: **17-04-216-064-1366**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly authorized officers, this **27<sup>TH</sup>** day of **JUNE**, **2002**.

By: *[Signature]* .....  
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }  
                              } SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE BANK N.A.** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

**LISA ROBINSON**  
**LASALLE BANK N.A.**  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641



*[Signature]*  
Notary Public

When Recorded Return to: **GERRY MIHAS 1355 N SANDBURG CHICAGO IL 60610**

WHEN RECORDED, RETURN TO:  
TITLE SEARCH USA  
1111 ROUTE 110  
FARMINGDALE, NY 11735

*[Handwritten mark]*

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
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**CHICAGO TITLE INSURANCE COMPANY**  
EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H21004446 HE

**D. LEGAL DESCRIPTION:**

UNIT NUMBER 1802-'D', IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032908; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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PERMANENT INDEX NUMBER: 17-04-216-064-1366

BORROWER'S NAME: NTHAS

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