

UNOFFICIAL COPY

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1253/0081 16 001 Page 1 of 2
2002-08-23 14:55:41
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
WAYNE T SUCHOCKI
9049 MAPLE AVE
BURR RIDGE, IL 60527



Loan No. 519841704

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 9149 MAPLE AVE, HINSDALE
Permanent Tax No.: 23062000560000

from the lien of a certain mortgage made and executed by WAYNE T. SUCHOCKI AND FRANCINE SUCHOCKI, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) on December 4, 2001, and recorded in Document No. 0011212249, Book 9731, Page 0301, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 23, 2002.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

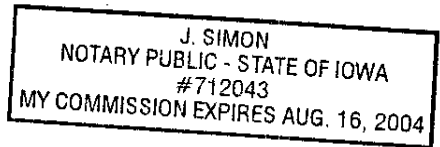
By:
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On July 23, 2002, before me, J. Simon, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date: 08/16/2004
2002-07-15



(Notary's Seal)

MIN: 100037505198417043 MERS Telephone: 1-888-679-6377

5/23/02
JTS

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LEGAL DESCRIPTION:

LOT 4 IN PEAR ORCHARD SUBDIVISION, A SUBDIVISION OF ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, THAT LIES NORTH OF THE NORTHERLY RIGHT OF WAY LINE OF THE ATCHISON, TOPEKA AND SANTA FE RAILROAD AND EAST OF A LINE THAT IS PARALLEL TO AND 760.60 FEET EAST OF THE WEST LINE OF SAID SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 6. ALL IN TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 11, 1946 AS DOCUMENT NO. 13841626 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office