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THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

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2002-08-23 15:15:45
Cook County Recorder 23.50

EXTERNAL PROCESSOR
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

9770142
MARGARITA GARCIA



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MARGARITA GARCIA AND ROSENDO LARA, HIS wife + JOEL GARCIA, AN UNMARRIED MAN LEGACY MORTGAGE CORPORATION to A CORPORATION

dated October 6th, 2000, calling for the original principal sum of _____ dollars

(\$ 94,836.00), and recorded in Mortgage Record 8077, page 0036, and or Instrument # 0001000449 and thereafter assigned to _____ on _____ in Book _____

Page _____ of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 1625122-017
2509 South Troy Street, Chicago, IL 60603
LOT 20 IN THE SUBDIVISION OF THE EAST 50 FEET OF THE WEST 10 ACRES (EXCEPT THE SOUTH 83 FEET THEREOF) OF THE SOUTH 64 ACRES AND OF LOTS 1 AND 46 IN THE SUBDIVISION OF THE EAST 6 ACRES (EXCEPT THE SOUTH 83 ACRES THEREOF) OF THE WEST 16 ACRES OF THE SOUTH 64 ACRES, ALL IN THE NORTHWEST 1/4 SECTION 25, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21 day of June, 2002

Corporate Seal

By Patsy S. Clever
Its Patsy S. Everhart Authorized Signer
By Angella H. Bland
Its Angella H. Bland Authorized Signer
S-UP
P-2
S-10
M-10
CB-REL

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MARGARITA GARCIA

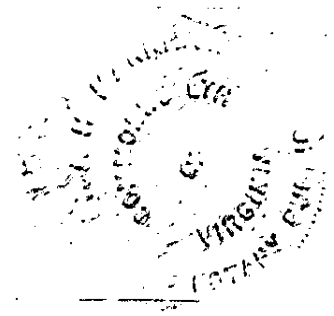
State of Virginia)
County of Henrico)

Before me, the undersigned, a Notary Public in and for said County and State this 22 day of June
2002, personally appeared Betsy S. Everhart and
Angella # Bland Authorized signer
and Authorized signer respectively, of

Charter One Park, #13
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 5/31/03

[Signature]
Notary Public



Property of Cook County Clerk's Office