

Recording Requested by / Return To:
PEDRO LOPEZ
1500 Cypress Avenue, HANOVER PARK, IL 60103
90724 2517404



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PLATINUM HOME MORTGAGE CORPORATION
Original Mortgagor: PEDRO LOPEZ, MARTHA LOPEZ
Recorded in Cook County, Illinois, on 07/14/02 as Instrument # 00524279
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/08/2002
Wells Fargo Home Mortgage, Inc.

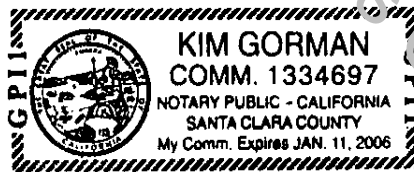
By:
K. E. Palmer, Jr.
Vice President

Attest: Paula Ward
Assistant Secretary

State of California
County of Santa Clara

On 07/08/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Kim Gorman
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 2517404 P.I.F.: 12/21/01
FINAL RECON.IL 90724 141 1 07/08/02 14:15:00 12-031 IL Cook 2110:23 5

Handwritten notes:
2-yes
D-25
M-20
M-15
CB

UNOFFICIAL COPY

0020932598

ADDENDUM TO RELEASE OF MORTGAGE

0724 Loan #: 2517404 (12-031 IL Cook)

Tax ID: 07-31-103-027-0000

Date of mortgage: 06/30/00 Amount of mortgage: \$163804.00 Address: 1500 Cypress Avenue Hanover Park, IL 60103
LOT 27 IN BLOCK 14 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER AND
THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1962, AS DOCUMENT NUMBER 18471876, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office