UNOFFICIAL C 9751/0018 83 003 Page 1 of

2002-08-26 14:36:09

Cook County Recorder

25.50



COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

This instrument must be recorded in: COOK County, JA Recording Requeste 1 1 y: WF591 WELLS FARGO NOM' MORTGAGE, INC. When Recorded Mail To: WHITNEY CARLISLE 1131 W WOLFRAM ST 2 CHICAGO, IL 60657

SATISFACTION OF MORTGAGE

Loan #: 9472843 LPS #: (54574 Bin #: 08-13-02CP

KNOW ALL MEN BY THESE PRESENTS, THAT Wells Fargo Home Mortgage, inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/20/01 made and executed by WHITNEY T CARLISLE and STEPHANIE C CARLISLE to secure payment of the principal sum of \$272000.00 Dr.1) ars and interest to WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL Recorded: 4/16/02 as Instrument #: 0020432644 in Book: -- on Page: -- (Re-Recorded: 5/7/02 Inst#: 0020523471 BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 14-29-227-051-1002

Property Address: 1131 W WOLFRAM ST 2, CHICAGO, IL 60657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAC' OR DEED OF

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has (ar sed these presents to be signed by its duly authorized officer(s), on August 14, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

ΒY

Vice President Christina Ling,

IL_021_654574_9472843_GRP4

STATE OF COUNTY OF Cange ON August 14, 20)2, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official scal.

Jeannine Sullivan Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

271839 . (MIN #:)

8/24/02

8/29/02

JEANNINE SULLIVAN Comm. # 1324830 NOTARY PUBLIC - CALIFORNIA Orange County
Ny Comm. Expires Oct. 12, 2005

IL_021_654574_9472843_GRP4

EXHIBIT A

Loan#: 9472843 LPS#: 654574 Bin #: 08-13-02CP

UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1131 WEST WOLFRAM STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00867439, IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OF SOFTHE COLUMN CLORES OFFICE