

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
NORMAN T. FIELD, III
6459 N MOZART ST
CHICAGO, IL 60645

SATISFACTION OF MORTGAGE

Loan #: 0031361397 LPS #: 671366 Bin #: 08-08-02DT



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/3/98 made and
executed by NORMAN T FIELD, III and NOLA RINGENOLDUS, BOTH SINGLE; NEVER BEEN
MARRIED to secure payment of the principal sum of \$193100 Dollars and
interest to WINDSOR MORTGAGE, INC. in the County of COOK and State of IL
Recorded: 3/24/89 as Instrument #: 89227943 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

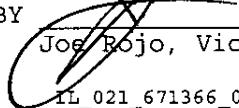
Legal Description: LOT 21 (EXCEPT THE SOUTH 33 FEET THEREOF) IN BLCOK 6 IN
DEVON AVENUE ADDITION TO ROGERS PARK A SUBDIVISION IN THE SOUTHEAST 1/4 OF
THE SOUTHWEST 1/4 OF SECITON 36, TOWNSHIP 41 NORTH, RAGNE 13, EAST OF THE
THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS

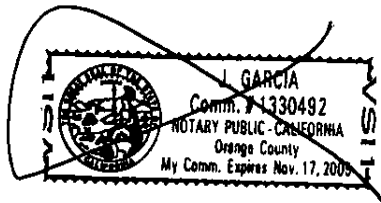
Tax ID No.: 10-36-327-001-0000
Property Address: 6459 N MOZART ST, CHICAGO, IL 60645.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 09, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY 
Joe Bojo, Vice President
IL_021_671366_0031361397_GRP4



A

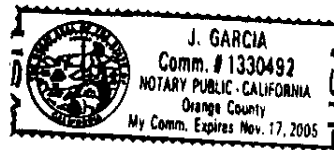
STATE OF CA

COUNTY OF Orange

ON August 09, 2002, before me J. Garcia, a Notary Public in and for the County of Orange State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 728010
8/30/02

9/4/02
B

Provisional Cook County Clerk's Office