

UNOFFICIAL COPY

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2002-08-26 07:12:46

Cook County Recorder 25.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
KATHRYN JOHNSON
5217 BROWN ST
SKOKIE, IL 60077

SATISFACTION OF MORTGAGE

Loan #: 9553325 LPS #: 642530 Bin #: 08-02-02MS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/21/01 made
and executed by KATHRYN J JOHNSON, AN UNMARRIED WOMAN AND LORRAINE L. PLATEK,
AN UNMARRIED WOMAN to secure payment of the principal sum of \$394000 Dollars
and interest to CDK MORTGAGE, INC. in the County of COOK and State of IL
Recorded: 12/31/01 as Instrument #: 0012241439 in Book: 9916 on Page: 0278
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 10-21-330-008-0000

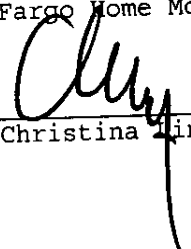
Property Address: 5217 BROWN STREET, SKOKIE, IL 60077.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 05, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee


BY


Christina Ling, Vice President

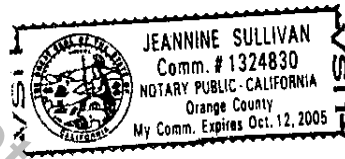
Handwritten initials/signature

STATE OF CA
COUNTY OF Orange

ON August 05, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Jeannine Sullivan, Notary Public




Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) X95001
8/17/02

8/22/02

Property of Orange County Clerk's Office

EXHIBIT A

Loan#: 9553325 LPS#: 642530 Bin #: 08-02-02MS 

LOT 22 (EXCEPT THE EAST 36 1/2 FEET THEREOF) IN THE SUBDIVISION OF LOT 25 AND THE SOUTH 30 FEET OF LOT 18 OF OWNER'S SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDINA, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office