

UNOFFICIAL COPY 0020932991

8944/0018 23 003 Page 1 of 3
2002-08-26 07:19:42
Cook County Recorder 25.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
EDWARD KRESS
2437 KENILWORTH AVE
WILMETTE, IL 60091

SATISFACTION OF MORTGAGE

Loan #: 0031225113 LPS #: 655936 Bin #: 08-07-02DP



KNOW ALL MEN BY THESE PRESENTS
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/18/97 made
and executed by EDWARD J KRESS and IENISE K GIFFORD, HUSBAND AND WIFE to
secure payment of the principal sum of \$294000 Dollars and interest to WMC
MORTGAGE CORP. in the County of COOK and State of IL Recorded: 12/29/97 as
Instrument #: 97974471 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.


Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 05-29-404-005-0000 & 05-29-404-006-0000
Property Address: 2437 KENILWORTH AVE, WILMETTE, IL 60091.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 08, 2002.


GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY 
Joe Rojo, Vice President

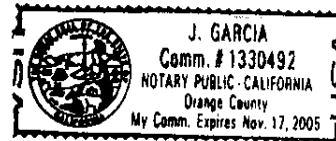
IL_021_655936_0031225113_GRP4

A

STATE OF CA
 COUNTY OF Orange
 ON August 03, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 J. Garcia
 Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) B30001
 8/25/02

8/30/02
 B

EXHIBIT A

Loan#: 0031225113 LPS#: 655936 Bin #: 08-07-02DP



LOTS 5 AND 6 IN BLOCK 9 IN KENILWORTH FIRST ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THAT PART LYING SOUTH AND WEST OF THE CENTER OF NORTHFIELD ROAD) TOGETHER WITH THE SOUTH 8 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office