

UNOFFICIAL COPY 0020932993

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2002-08-26 07:21:30
Cook County Recorder 25.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
TINA VULGARIS
705 11TH ST UNIT 311
WILMETTE, IL 60091

SATISFACTION OF MORTGAGE

Loan #: 0031847908 LPS #: 652509 Bin #: 08-05-02MC2



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/5/98 made
and executed by TINA VULGARIS, DIVORCED AND NOT SINCE REMARRIED to secure
payment of the principal sum of \$202600 Dollars and interest to WINDSOR
MORTGAGE, INC. in the County of COOK and State of IL Recorded: 12/4/98 as
Instrument #: 08101440 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 05-34-106-018

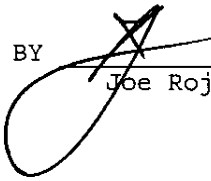
Property Address: 705 11TH ST UNIT 31, WILMETTE, IL 60091.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 06, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee


BY



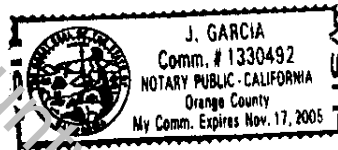
Joe Rojo, Vice President

STATE OF CA
COUNTY OF Orange

ON August 06, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 670817
8/24/02

8/29/02

Property of Cook County Clerk's Office

EXHIBIT A

Loan#: 0031847908 LPS#: 652509 Bin #: 08-05-02MC2

PARCEL 1: UNIT 311 IN OPTIMA CENTER WILMETTE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN PARTS THEREOF IN THAT LAND, PRPOERTY AND SPACE CONTAINED WITHIN, ABOVE AND BELOW LOT 2 IN OPTIMA CENTER WILMETTE RESUBDIVISION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY ID ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 12, 1998, AS DOCUMENT PERCENTAGE INTEREST IN THE COMON ELEMENTS WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

**PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 4 AND 5 LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98195940.**

**PARCEL 3:
NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELM 1 CREATED IN THE AGREEMNT AND DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS MADE AS OF JANUARY 9, 1997 BY AND AMONG GUS DEMA BUILDING CORPORATION AND MAERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED DECEMBER 6, 1996 AND KNOEN AS TRUST NUMBER 121816-08, RECORDED JANUARY 10, 1997 AS DOCUMENT 97024471, FOR THE PURPOSE OF VERTICAL SUPPORT FROM PILLARS, BEAMS, MEMBERS, JOISTS, WA;LLS, HORIZONTAL SLABS, CEILINGS, FLOORS AND OTHER IN THE RETAIL PARCEL (AS DEFINED THEREIN); FOR CONNECTION OF UTILITY EQUIPMENT APURTENANT TO THE LAND LOCATED IN THE RETAIL PARCEL AND THE RIGHT OF ACCESS THERETO.**