

UNOFFICIAL COPY

0020933119

8945/0094 19 005 Page 1 of 1  
2002-08-26 09:30:45  
Cook County Recorder 23.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE IS TO BE  
FILED, WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 321-10592343

KNOW ALL MEN BY THESE PRESENTS That  
**LASALLE TALMAN BANK FSB**


a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **HENRY N SOLMS AND PATRICIA A SOLMS, HIS WIFE, AS JOINT TENANTS** all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK County, Illinois**, bearing date the **24<sup>TH</sup>** day of **APRIL, 1991** as Document No. **91 192950** to the premises therein described to-wit:

**LOTS 7 AND 8, IN BLOCK 6 IN RIVERSIDE ADDITION TO DES PLAINES, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20 AND THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 9-22-1891, AS DOC NO. 1539637, IN COOK COUNTY ILLINOIS.**

Property Address: **1473 HENRY AVE DES PLAINES IL 60015**  
Permanent Index Number: **09-20-219-012**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE **LASALLE TALMAN BANK FSB** presents to be signed by its duly authorized officers, this **15<sup>TH</sup>** day of **MAY** **2001**

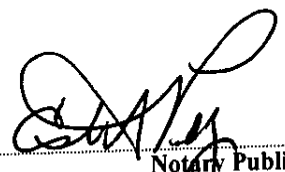
By:   
**CONSUMER LENDING OFFICER**

STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE TALMAN BANK FSB** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
**LISA ROBINSON** - MAIL TO:  
**LASALLE TALMAN BANK FSB**  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641



  
Notary Public



1/4