## UNOFFICIAL CONTROLL 54 001 Page 1 of 2002-08-26 07:52:19 Cook County Recorder



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, Ch 3:705

MERS MIN#: 1000305-0000151003-2

RLS#: 1428138 Loan#: 151003

PHONE#: (888) 679-6377



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES E. STEPHENS AND PHYLL'S J. STEPHENS, HUSBAND AND WIFE

Original Mortgagee: KEY BANK USA, NATIONAL ASSOCIATION

Mortgage Dated:

Recorded on: MAY 24, 1999

as Instrument No. 99497943 in Book No. 5256 at Page No.

Property Address: 181 GRISSOM LANE, HOFFMAN ESTATES, IL 6015 County of COOK, State of ILLINOIS

PIN# 07-15-105-076

Legal Description: LOT 25 IN BLOCK 1, EXCEPT THE WEST 35.00 FEET, AS MEASURED PERPENDICULAR TO THE WESTERLY LINE THEREOF, IN TOWN AND COUNTRY I AT COFFMAN ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 18, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR INGOMAR LP, ITS SUCCESSORS AND ASSIGNS

Kevin Patrick, Assistant Secretary

## UNOFFICIAL CO

Loan#: 151003 RLS#: 1428138

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CALIFORNIA State of County of ORANGE

On JULY 18, 2002 , before me, D. Dennis, personally appeared Kevin Patrick, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

D. DENNIS

COMM. #1246475 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Comm. Exp. Dec. 20, 2003

Witness my hand and official seal.

T.D. Service Company, 1820 E. First St., Suite 300 18.
JA.
Of Colling Col PREPARED BY: Santa Ana, CA 92705

JAIME POPE