

UNOFFICIAL COPY

0020933602

WHEN RECORDED MAIL TO:

4286/0123 45 001 Page 1 of 2
2002-08-26 11:07:20
Cook County Recorder 43.00

MIT Lending
2563 West Beltline Rd
Middleton, WI 53562



Loan Number: C01942
Servicing Number:

Assignment of Mortgage

2p.

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS,
FREEDOM MORTGAGE TEAM, INCORPORATED

Hereinafter referred to as ASSIGNOR, TRANSFERS TO
MIT LENDING Organized and existing under the laws of New York and whose address is 33 Maiden Lane, New York, NY 10073

All beneficial interest under that certain Mortgage dated **JULY 29, 2002** made and executed by
JAMES J. ASIUKAS, MARRIED MAN

Which said security instrument was recorded on _____ in BOOK No. _____, Mortgageor
In the office of the County Clerk and Recorder of **COOK** at PAGE _____
ILLINOIS describing the land therein as: *0020933602* County,

SEE LEGAL DESCRIPTION EXHIBIT "A".

Property address: 1041 NORTH CENTRAL PARK AVENUE, CHICAGO, ILLINOIS 60651
Loan Amount: \$87,300.00
Assessor's Parcel #: *16-07-404-007*

This Assignment is not subject to the requirements of Section 275 of the Real Property Law because the mortgage continues to secure a bona fide obligation and the Assignee is not acting as a nominee of the mortgageor.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Security instrument.

FREEDOM MORTGAGE TEAM, INCORPORATED
BY MIT Lending, ITS ATTORNEY IN FACT

By: *Gail Trummer*
Name: GAIL TRUMMER
Title: ASSISTANT SECERTARY

Attest

STATE OF WISCONSIN
COUNTY OF DANE

On August 5, 2002 before me,

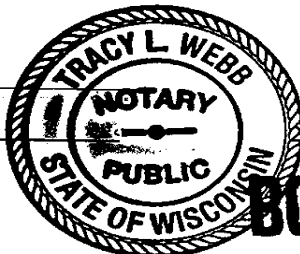
TRACY L. WEBB
personally appeared

GAIL TRUMMER

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature: *Tracy Webb*

TRACY L. WEBB
Name (Typed or Printed)
Notary Public in for said State
COMMISSION EXPIRES: 12/18/05



This instrument prepared by
MIT Lending/ Michelle Wilmarth
2563 W. Beltline Rd., Middleton, WI 53562
(608) 824-2400

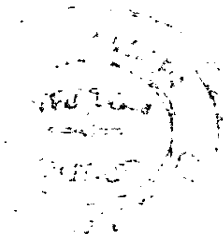
BOX 333-CT

*80-33-505/1
22069522
see*

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Property of Cook County Clerk's Office

BOX 443-31



1/13/2011

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CO1942

RIDER - LEGAL DESCRIPTION

LOT 34 IN BLOCK 4 IN DICKEY'S FOURTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1911 AS DOCUMENT 433885, IN COOK COUNTY, ILLINOIS.

16-02-404-007-0000