RELEASE OF MORTGAGE OR **TRUST** DEED BY INDIVIDUAL (ILLINOIS)

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Above Space for Recorder's use only

OWNER. PROTECTION OF RELEASE SHALL BE FILED WITH THE RECORDER OF **FOR** IN WHOSE OR THE REGISTRAR OF TRUST OR DEED MORTGAGE FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company F/K/A Southwest*? Financial Bank and Trust Company

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledge i, closs hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Chicago Title and Trust Company known as #1092556 (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage/Assignment of Rents bearing date the 23/20/4th day of Octoler 1991/November 1992/May 1994 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book N/A of records, on page N/A as document No91654381/91654382/92942189/94510981/LR4018073/LR4018074 to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION)

BOX 333-CT

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s) 17-04-206 000 0000

Address (es) of premises Southeast Corner of North Avenue and LaSalle Street, Chicago, IL. 60610 and seal _, this 6th day of September 2001 Suburban Bank and Trust Company (NAME) 372 N. Wood Dale Rd., Wood Dale, Illinois 60191 STATE OF: ILLINOIS (ADDPESS) COUNTY OF: DU PAGE I, Virginia M. Arno and for the said County, in the State aforesaid, DO HEREBY CERTIFY that a notary public in Mary Lou Craig, Vice President and Christa Eastman, Loan Support Manager personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such they have signed, sealed and delivered the said instrument as their free and voluntary act, for the purposes therein set forth. Given under my hand and seal this 6th day of September 2001.

Commission Expires: April 22, 2002

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. APR. 22,2002

UNOFFICIAL COPY

P.I.N. 17-04-206-009-0000 SOUTHWEST CORNER OF NORTH AVENUE AND LASALLE STREET CHICAGO, IL.

THE NORTH 85.05 FEET OF LOT 1 (EXCEPT THE EAST 30 FEET THEREOF) IN CHICAGO LAND CLEARANCE COMMISSION NO. 3 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPA', MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE NORTH 17 FEET OF LOT 1 (EXCEPT THE WEST 14 FEET AND THE EAST 30 FEET TI (EREOF) IN THE SUBDIVISION OF LOT 108 (EXCEPT THE SOUTH 120 FEET THEREOF) IN BRONSON'S ADDITION, AFORESAID, IN COOK COUNTY, ILLINOIS.

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