VOFFICIAL COPPOSAGE 1 of 1001 Page 1 of RELEASE OF MORTGA 2002-08-26 09:27:11 OR TRUST DEED Cook County Recorder

MAKTO: NETCO CHICAGO, IL 60610 HI 247760

BY CORPORATION

23.50

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the survey one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and CUIT CLAIM unto STANTON HARRIS their heirs, legal representatives and assigns, all the right, tide, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE bearing date the 8 day of JUNE, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinoic, in book of records, on page, ad document No. 0010539759 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side fo. legal description)

PROPERTY ADDRESS: 6526 SOUTH EBERHART, CHICAGO, IL 60619. PERMANENT REAL ESTATE INDEX NUMBER: 20-22-217-031-0000

together with all the appurtenances and privileges thereunto belonging or appe taining.

IN TESTIMONY WHEREOF, the said SHOREBANK has caused these presents to be signed by its officers this 25 day of JULY, 2002.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPP28933997

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the ASSISTANT VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and GARY FISHLEIGH, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 25 day of JULY,2002.

Ry Olcia Lympic Public

Lycrecia Lyneice Williams
Notary Public, State of Illinois
My Commission Expires June 12, 2003

This instrument was prepared by Loan Servicing located at 7936 S. Cottage Grove, Chicago, IL 60619-3911.

LOAN NUMBER: 60559

(legal description)

LOT 12 IN BLOCK 3 IN OAKWOOD SUBDIVISION IN THE PORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4
OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.