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2002-08-26 10:55:11

Cook County Recorder

23.50

4297080 MC
PARTIAL
RELEASE OF
MORTGAGE



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KNOWN ALL MEN BY THESE PRESENTS, That Chase Manhattan Mortgage Corporation of the County of FRANKLIN and State of OHIO, DOES HEREBY CERTIFY that a certain mortgage dated the 13th day of June, 2001, made by Alfonso M. Guevara and Leticia Benitez, to Chase Manhattan Mortgage Corporation, and recorded June 25, 2001 as document number 0010552904, in the office of the Cook County Recorder, in the State of Illinois is, with the notes accompanying it, partially paid, satisfied, released and discharged as to the Parcel 1 only, and remains in full force and effect as to Parcel 2:

Legal Description of premises:

Parcel 1: Lot 27 in Haussen's Subdivision of Lot 2 of Haussen and Seeger's Addition to Chicago, a Subdivision of Lots 4, 5 and 14 of Davlin, Kelly and Carroll's Subdivision of the Northwest 1/4 of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number: 13-26-108-037
Address of Parcel 1: 3096 North Haussen Court, Chicago, IL 60618.

Parcel 2: Lot 19 in Block 2 in William B. Hatterman's Milwaukee Avenue Subdivision, being a Subdivision of Lots 15 and 16 in Brand's Subdivision of the Northeast 1/4 of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number: 13-26-223-023
Address of Parcel 2: 3522 West Wolfram Street, Chicago, IL 60618

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Dated this the 23 Day of JULY, 2002.

Oron J. Lechowsky (SEAL)
V.P.

Chandler Nowicki (SEAL)
Asst. Sec.



STATE OF OHIO
COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY THAT, DREW LECHOWSKY V.P. & CHANDLER NOWICKI ASST SEC who is/are personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this the 23 day of JULY, 2002.

Angela D. Walls
Notary Public



ANGELA D. WALLS
Notary Public, State of Ohio
My Commission Expires 06-27-04

This Instrument was approved by _____ Chase Manhattan Mortgage Corporation
3415 Vision Drive, Columbus, OH 43219-6009

Mail to: V. Perez
1922 W. Irving Park Rd
Chicago IL 60613