

1ST Union 734/265
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0020188169 #44208

1935/0076 30 001 Page 1 of 2
2002-02-15 11:47:17
Cook County Recorder 23.50



0020934649



0020934649

1279/0179 20 001 Page 1 of 2
2002-08-26 14:43:19
Cook County Recorder 23.50

WHEN RECORDED RETURN TO:
PA
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 44208PE
Date: FEBRUARY 14, 2002

0020188168

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CE

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,
under the laws of
WISCONSIN, Assignor (whether one or more), hereby sells, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
P.O. BOX 2026, FLINT, MICHIGAN, 48501-2026

Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated FEBRUARY 14, 2002 executed by
ANNETTE SHEAD, AN UNMARRIED WOMAN

as Mortgagor, to PARAGON HOME LENDING, LLC
as Mortgagee, and filed for record _____, as Document Number
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, IL, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
SIXTY-SIX THOUSAND SEVEN HUNDRED AND 00/100
DOLLARS, with interest thereon from FEBRUARY 14, 2002,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
PARAGON HOME LENDING, LLC

By

Its: JULIE LaMACCHIA
DIRECTOR OF OPERATIONS

Re-record to Add Legal Description

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Property of Cook County Clerk's Office

8123456789

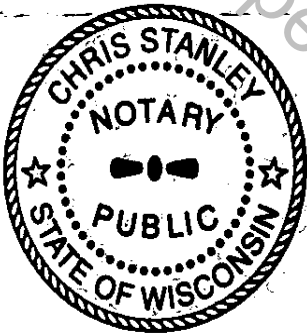
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STATE OF WISCONSIN }
 } ss.
COUNTY OF WAUKESHA }

On this 14TH day of FEBRUARY, 2002, before me, a Notary Public within and for said County, personally appeared JULIE LaMACCHIA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



Chris Stanley

Signature of Person Taking Acknowledgment

My Commission Expires:

8-1-2004

LEGAL DESCRIPTION

~~SEE ATTACHED LEGAL DESCRIPTION~~

PARCEL ID # 25-28-110-040-0000

THE SOUTH 1/3 OF LOT 19 AND OF THE LOT 20 IN BLOCK 5 IN WEST PULLMAN SUBDIVISION IN NORTHWEST 1/4 AND WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1891 AS DOCUMENT 1590967, IN COOK COUNTY, ILLINOIS.

MIN: 100013700073472654

MERS Phone: 1-888-679-6377

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