

UNOFFICIAL COPY

0020934612

1279 0102 20 001 Page 1 of 3
2002-08-26 11:52:50
Cook County Recorder 25.00



0020934612

PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS, IL. 60061

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 18987
INVESTOR LOAN NO. 05-61-18268
Date: AUGUST 16, 2002

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,
WASHINGTON MUTUAL BANK, FA, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **AUGUST 16, 2002** executed by
MATTHEW HUNKEN, A SINGLE MAN AND KIMBERLY C. KIBBONS, A SINGLE WOMAN

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sw

MAR 4 10 15 AM

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number
(or in Book _____ of _____ Page _____), in the Office of the County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED FIFTY-ONE THOUSAND AND 00/100
DOLLARS, with interest thereon from **AUGUST 16, 2002**,
and that Assignor has good right to sell, assign and transfer the same.

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ASSIGNOR
BANGROUP MORTGAGE CORPORATION

By Daniel J. Rogers
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

BOX 158

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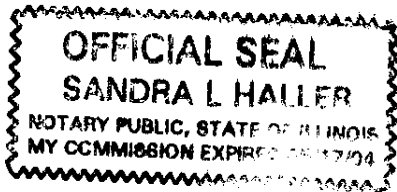
STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 16th day of August, 2002, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 08/17/04



Property of Cook County Clerk's Office

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LOTS 8 AND 9 IN BLOCK 11 IN WESTBROOK UNIT NO. 6, BEING MILLS AND
SONS' SUBDIVISION IN THE EAST HALF OF SECTION 28, TOWNSHIP 40 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

12-28-409-026

12-28-409-027

2548 ELDER LANE
FRANKLIN PARK, IL 60131

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