UNOFFICIAL CO1/1/009/6 52 001 Page 1 of

2002-08-26 11:04:47

Cook County Recorder



When Recorded, Mail and Return To:

Household Mortgage Services 577 Lamont Rd. P.O. Box 1247 Elmhurst, Il 60126

Prepared By:

Accredited Home Lerders, Inc. A California Corporation 15030 Avenue of Science San Diego CA 92128

6063234

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15030 Avenue of Science, Suite 100 San Diego, CA 92128 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of

whose address is \*\*

a certain Mortgage dated 01/25/2002

ROBERT L. GREEN, MARRIED TO ELAINES TYLER

(herein"Assignee"),

, made and executed by

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described property situated in COOK County, State of Illinois:

THE NORTH 1/2 OF LOT 12 IN BLOCK 4 IN HOME GARDENS ACRES SUBDIVISION, BEING A SUBDIVISION INTO LOTS, BLOCKS AND STREETS OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE RAILROAD RICHT OF WAY).

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller 20. P.O. Box 2026, Flint, MI 48501-2026

Parcel ID#:30-18-225-027

Property Address: 806 BUFFALO AVENUE CALUMET CITY, IL 60409 such Mortgage having been given to secure payment of one hundred two thousand and 00/100

(\$ 102,000.00

2-04-2002

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

0020141430 ) of the Official , at page

(or as No.

Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. RECORDED

Illinois Assignment of Mortgage

995 (IL) (0109)

Amended

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

0201102391

6063234-0 MERS #: 1000460-000

PH#: 1-888-679-6377

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/30/2002

Witness	Accredited Home Lenders, Inc., A California Corporation
Witness	Y: Assistant) (Assistant) (Signature)
	Graciela Gist Assistant Secretary

Seal:

GREEN

JUNIX CLORATION OFFICE

995(IL) (0109)

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O COPY OF State of California County of San Diego On January 30, 2002

before me patricia Guerrero

, personally appeared

Graciela Gist, Assistant Secretary

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/:cr/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Patricia Guerrero, Notary Public

P-1163 (9606).01

PATRICIA GUERRERO Commission # 1328439 Notary Public - California San Diego County My Comm. Expires Nov 4, 2005