

UNOFFICIAL COPY

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2002-08-26 09:28:16

Cook County Recorder 25.50



0020935414

LOAN # 0005174226

STATE OF ILLINOIS
COUNTY OF COOK

DEAL # Recreated by Vicky Minnet

Prepared by:

First Union National Bank,
201 S. College Street
Charlotte, NC 28288-0731

Return to:

Contemporary Realty Solutions
1122 Lady Street Ste 705
Columbia, SC 29201



WHEN RECORDED MAIL TO:

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS:

That **GE CAPITAL MORTGAGE SERVICES, INC.**, whose principal place of business is 4185 Hallmark Parkway, San Bernardino, CA 92407, acting herein by and through its duly authorized officers, hereinafter called transferor, of the COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA for and in consideration of TEN AND NO/100 DOLLARS AND OTHER VALUABLE CONSIDERATION, to it in hand paid by **FIRST UNION NATIONAL BANK 301 SOUTH COLLEGE STREET, CHARLOTTE, NC 28288-0731**, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

And Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and Assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **JOHAN K JOSEPH AND MARGARET J. MURPHY, BOTH SINGLE, NEVER BEEN MARRIED** and payable to the order of **WINDSOR MORTGAGE, INC.**, in the sum of **\$340,000.00**, dated **07/23/98** and bearing interest and due and payable in monthly installments as therein provided. Said note being secured by Security

Instrument of even date therewith duly recorded in Instrument # **98649736**, Book # , Page # , of the Public Records of **COOK** County, **ILLINOIS**, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **COOK** County, **ILLINOIS** to wit: **SEE ATTACHED LEGAL DESCRIPTION.**

PROPERTY ADDRESS: **2501 RIDGE WAY, EVANSTON, IL 60201**

Recorded 7.24.98

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Bn

Executed this, 31st Day of December 2001

Signed, sealed and delivered in the presence of:

GE CAPITAL MORTGAGE SERVICES, INC.

BY: *Lisa M. Ybarra*
Lisa M. Ybarra - Vice President

ATTEST: *Nicole Case*
Nicole Case - Assistant Vice President

State of California

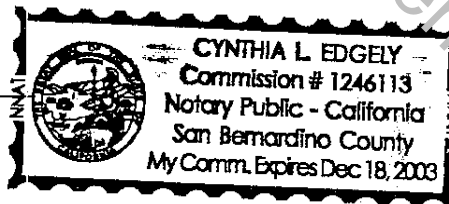
County of San Bernardino) SS
)

On, December 31, 2001, before me (Notary), personally appeared **Lisa M. Ybarra, Vice President** and **Nicole Case, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
(seal)

NOTARY PUBLIC

Cynthia L. Edgely
Cynthia L. Edgely, Notary
State of California
County of San Bernardino
Expiration Date: 12/18/03
Comm # 1246113



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PARCEL 1:
LOT 6 OF RAILWAY SUBDIVISION OF THE NORTH 30 FEET OF THE SOUTH 60 FEET OF 1884
PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE WEST LINE OF ARTHUR T.
MCINTOSH CENTRAL WOOD ADDITION TO EVANSTON TOGETHER WITH THE NORTH 25 FEET OF
THE SOUTH 55 FEET OF THAT PART OF THE NORTHWESTERN FRACTIONAL 1/4 OF SECTION 11
WHICH LIES WEST OF THE WEST LINE OF THE AFORESAID ARTHUR T. MCINTOSH'S CENTRAL
WOOD ADDITION TO EVANSTON, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE SOUTH 11 FEET OF LOT 41 IN BLOCK 5 IN THE RESUBDIVISION OF SUNDRY LOT IN
BLOCK 1 TO 6 INCLUDING TOGETHER WITH PORTIONS OF VACATED HARRISON STREET IN
ARTHUR T. MCINTOSH'S CENTRAL WOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF
PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 1916 AS
DOCUMENT 5793951, IN COOK COUNTY, ILLINOIS.

TAX ID: 10-11-104-024 & 10-11-104-023

Property of Cook County Clerk's Office