2002-08-26 09:41:21

Cook County Recorder

25.50

Release Deed (Illinois)



For the protection of the owner, This Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

Above space for recorders use only

Know All Men By These Presents,

That Washington Mutual Bank, FA successor by merger with The Dime Savings Bank of New York, FSB of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby ackowledged, does hereby remise release, convey and quit claim unto Vladislav Pirkhalo and, Larissa Pirkhalo heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 5/30/97, and recorded in the Recorder's office of Cook County, in the State of Illinois in book n/a of mortgages page n/a as accument number 97-426221, to the premises subscribed, situated in the County of Cook, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges the eurto belonging or appertaining.

Witness my hand and seal this July 18, 2002.

David J. Adams, Vice President

Lorie J Soule, Assistant Treasurer

Loan #: 7792682 Mortgagor: Pirkhalo PIF: 6/26/02

MERS MIN # n/a

MERS Telephone No. (888) 679-6377

593-4 B)

UNOFFICIAL COPY

20935432

State of New York County of Orleans



ERIN R. CONN
Notary Public, State of New York
No. 01C06065196
Qualified in Orleans County
Commission Expires Oct. 9, 20

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person. acknowledged that they signed sealed.** and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

**Association has not adopted any form of corporate seal

Given under my hand and official seal this July 18, 2002.

-76/4'S OFFICE

Notary Public

This instrument was prepared by: Tanisha Perez,

Property Address: 1611 Blackhawk, Wheeling IL. 60090 Property description: ** See Attached Legal Description

Record and Return to: Mr. & Mrs. Pirkhalo 1611 Blackhawk Wheeling IL. 60090



UNOFFICIAL COPY

Property of Cook County Clerk's Office.

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SCde

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PARCEL I:

UNIT 2-31-10, AS DELINEATED ON SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISIONS OF PART OF THE NORTH 1/2 OF THE BOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42330 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22,270,823, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THERROF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ON COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I OVER OUTLOT A IN TAHOE VILLAGE UNIT 2B, BEING A SUBDIVISION OF PART OF THE MORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AS CKTATED BY DEED RECORDED JULY 23, 1979 AS DOCUMENT NUMBER 25,062,420 FROM LATALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED PL 1/Option AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42970 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 03-09-308-096-1285

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