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2002-08-26 11:05:11
Cook County Recorder 25.50

3049142



**RELEASE OF
MORTGAGE OR
TRUST DEED BY
CORPORATION**

Know all Men by these Presents that the **HERITAGE COMMUNITY BANK, 18301 S. Halsted St, Glenwood, IL 60425**, a corporation of the State of Illinois, for and in, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto **JAMES P. MATYKLEWICZ AND LYNN S. MATYKLEWICZ, HIS WIFE**, heirs all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date **JULY 12, 1997**, recorded in the Recorder's Office of **COOK County**, State of **ILLINOIS** as **Document 97530455** remises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows to wit:

3cp

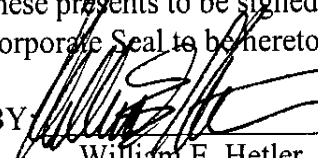
SEE ATTACHED

Permanent Tax Number: 32 06 361 010

Common Address: 806 GARDNER ROAD, FLOSSMOOR, IL 60422

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Heritage Community Bank** has caused these presents to be signed by its **Sr. Vice President** and attested by its **Processor** its corporate Seal to be hereto affixed this **JULY 3, 2002**.

BY: 
William E. Hetler
Sr. Vice President

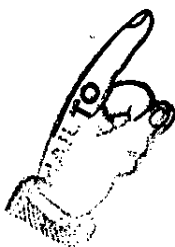
ATTEST: 
Linda Arnold
Processor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: L. Arnold, 9101 W. 159th Street, Orland Hills, IL 60477

Mail Recorded Document To:

**JAMES P. MATYKLEWICZ
LYNN S. MATYKLEWICZ
253 HIDDEN COVE LANE
HENDERSONVILLE, NC 28739**



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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Property of Cook County Clerk's Office

LOT 10 IN BLOCK 4 IN FLOSSMOOR PARK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Comt. # 304912

Pin. # 32-06-301-010

PROFESSIONAL NATIONAL TITLE NETWORK
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STATE OF ILLINOIS }
 SS.
COUNT OF COOK }.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E. Hetler personally known to me to be the Sr. Vice President of the Heritage Community Bank, a corporation, and Linda Arnold, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this JULY 3, 2002.



Notary Public



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