2002-08-26 10:35:44

Cook County Recorder

25.50

Release Deed (Illinois)

For the protection of the owner, This Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

Above space for recorders use only

#### Know All Men By These Presents,

That Washington Mutual Bauk FA successor by merger with North American Mortgage Company of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby ackowledged, does hereby remise, release, convey and quit claim unto Beth Anne Kubow, an unmarried woman heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 8/31/98, and recorded in the Recorder's office of Cook County, in the State of Illinois in book n/a of mortgages page n/a as document number 98809539, to the premises subscribed, situated in the County of Cook, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges thereun belonging or appartaining.

PIF: 6/04/02

Witness my hand and seal this June 24, 2002.

fie J Soule, Assistant Treasurer

Mortgagor: Kubow Loan #: 5389058

MERS MIN # n/a

MERS Telephone No. (888) 679-6377

### **UNOFFICIAL COPY**

20936333

State of New York County of Orleans

> SHERRIEL TYSON Notary Public, State of New Yo No. 01TY6065180 Qualified in Orleans County Commission Expires 10/9/05

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, acknowledged that they signed sealed,\*\* and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

\*\*Association has not adopted any form of corporate seal

Given junder my hand and official seal this June, 24, 2002.

votary Public

This instrument was prepared by: Charlene Kephart,

Property Address: 840 Wellington #303 Elk Grove IL 60007 -16/4'S OFFICE

Property description: \*\* SEE ATTACHED

Record and Record to: Beth Anne Kubow 840 Wellington Elk Grove IL 60007



# UNOFFICIAL COPY

Property of Coot County Clert's Office

## AND US MADE A PART HEREOF

PROPERTY ADDRESS: 840 WELLINGTON

UNIT 303

ELK GROVE VILLAGE, IL 60007 ·

98809540 Fage 3 of

### LEGAL DESCRIPTION:

20936333

UNIT NO. 303 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): SUBDIVISION LOT "A" IN LOT 3 IN THE FIRST RESUBDIVISION OF PART OF LOT. 1 IN VILLAGE ON THE LAND SUBDIVISION (PHASE II), BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE NORTHWEST 1/4 OF SECTION 32, YOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 1971 AS DOCUMENT NO. 21380121 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MAE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 53436, RECORDED AS DOCUMENT 21956371 TOGETHER WITH AN UNDIVIDED.87 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTIES AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED DECLARATION COVENANTS FOR VILLAGE ON THE LAKE HOMEOWNER'S ASSCCIATION BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1969 AND KNOWN AS TRUST NO. 53436 DATED JUNE-18, 1971 AND RECORDED JUNE 18, 1971 AS DOCUMENT 21517208 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 2, 1969 AND KNOWN AS TRUST NUMBER 53436 TO JOAN B. LUKETICH DATED JANUARY 10, 1973 AND RECORDED FEBRUARY 5, 1973 AS DOCUMENT 22210981 FOR INGRESS AND EGRESS OVER LOT : (EXCEPT SUB LOTS "A", "B" AND "C") IN VILLAGE OF THE LAKE SUBDIVISION BEING A SUBDIVISION OF PART OF SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE NORTHWEST 1/4 OF SECTION 32, ALL IN TOWNSHIP 41 NORTH, RANCE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 1971 AS DOCUMENT NO. 2138012, IN COOK COUNTY,

PERMANENT INDEX NO.: 03-32-101-015-1041

