6111107760 Min # Property Address: 711-C SOUTH ASHLAND

UNOFFICIAL COPY WINDING

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Cook County Recorder

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2002-08-26 12:22:02

CHICAGO, IL 60607-3103 P.I.N: 17-17-300-048-0000

Drafted By: ELISA MCDAVID CitiMortgage, Inc.

27555 Farmington Road

Farmington Hills, MI 48334-3357

Payoff Department

711 S ASHLAND AVE (WIT- () CHICAGO, IL 60607-3166

When recorded return to: BEVERLY GREEN

WITH THE RECORDER OR THE FOR THE PROTECTION OF WALLOWNER, THIS RELEASE SHALL BE FILED TRUST WAS FILED REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF

## SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date JULY 8, 1996 made and executed by BEVER'Y GREEN of the First part, to CITIBANK FSB of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber N/A page N/A, Doc No. 50-598527, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: JULY 26, 2002

SEE ATTACHED LEGAL DESCRIPTION

Noede

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTOKNEY IN FACT FOR CITIBANK FSB

BY:

P. Reeder

Assistant Secretary

State of Michigan County of Oakland

SEAL

SEAL On JULY 26, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORIGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of, said comporation.

My Commission Expires:

DAVID F. MICKUS NOTARY PUBLIC, WAYNE COUNTY, MICHIGAN ACTING IN OAKLAND COUNTY MICHIGAN MY COMMISSION EXPIRES FEB. 14, 2005

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ALL THAT CERTAIN TRACT, LOT AND PARCEL OF LAND LYING AND BEING IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

## PARCEL 1:

UNIT 711C IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 36 IN GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 89-406373 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 15, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID. SHLANL.

SHLANL

Clarks

Office

COMMONLY KNOWN AS: 711-05, ASHLAND, CHICAGO, IL 60607

PIN #: 17-17-300-048-0000