

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MCP. TGAGE OR TRUST DEED BY CORPORATION

Doc ID #00084572092005N

KNOW ALL MEN BY THESE PRESENTS

| That Countrywide | Home Loans, Inc. (fka Countrywide Fra | nding Corporation) of the County of Ventura and State of |
|-------------------|------------------------------------------|------------------------------------------------------------|
| | | ther good and valuable considerations, the receipt whereof |
| is hereby acknowl | edged, do hereby remise, release, convey | y and guit-claim unto: |
| NT () | CECEEDENCE DETENC | (-/_ |

GEOFFREY E. PETERS Name(s)....: DEBRA L. MORGAN P.J.N. 14204220010000 3259 N CLIFTON AVE Property CHICAGO, IL 60657 Address....:

heir, legal representatives and assigns, all the right, title interest, claim, or demand what soever it may have acquired in, through, or by a certain mortgage bearing the date 08/18/1993 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 92676345, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to with

AS DESCRIBED IN SAID MORTGAGE SEE ATTACHED,

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of July, 2002.

Countrywide Home Loans, Inc. (fka Countrywide

Funding Corporation)

Peter Lopez

Assistant Secretary

UNOFFICIAL COPY

STATE OF CALIFORN'A

COUNTY OF VENTURA

I, Jennifer Abasta a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Peter Lopez, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of July, 2002.

Commission expires 05/12/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction

GEOFFREY E. PETERS 3259 N CLIFTON AVE **CHICAGO** IL 60657

ann ennifer Abasta/ Note: y public

Countrywide Home Loans, Inc

Prepared By: Sandra Crez

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

JENNIFER ABASTA Commission # 1356274 Notary Public — California Ventura County Ny Comm. Expires May 12, 2006

1315 W. 22ND ST. OAK BROOK, IL 60521 [Space Above This Line For Recording Data] Loan # 8457209 MORTGAGE August 18, 1993 . The mortgagor is THIS MORTGAGE ("Scenrity Instrument") is given on GEOFFREY E. PETERS, Divorced Not Since Remarried and DEBRA L. MORGAN, Divorced Not Since Remarried ("Borrower"). This Security Instrument is give. to Premier Home Financing, Inc. , and whose THE STATE OF ILLINOIS which is organized and existing under the laws of address is 1315 West 22nd Street Oak Brook, Illinois 60521 ("Lender"). Borrower owes Lender the principal sum of Three Hundred Fifty Six Thousand and Dollars (U.S. \$ 356,000.00 This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2023 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with unterest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following County, Illinois: COOK described property located in LOT 1 IN BLOCK 7 IN BAXTER'S SUBDIVISION OF THE SOUTHERET 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 14-20-422-001 [Street, City], 3259 N. CLIFTON AVE. CHICAGO which has the address of 60657 [Zip Code] ("Property Address"); Illinois Form 3014 9/90 Page 1 of 6 ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291 -6R(IL) (9105).01

PREPARED BY AND WHEN RECORDED MAIL TO: