UNOFFICIAL COMPONS6871

1274/0124 52 001 Page 1 of 2
2002-08-26 11:57:49
Cook County Recorder 23.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92765

Loan#: 0002886778

RLS#: 1441506



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LAURA E. JAKUBOWSKI

Original Mortgagee: PHH US MORTGAGE CORPORATION

Mortgage Dated: JANUARY 23, 1992 Recorded on: JANUARY 30, 1992

as Instrument No. 92061750 in Book No. --- at Page No.

Property Address: 4412 SOUTH WISCONSIN AVENUE, STICKNEY, IL 604 02-0000

County of COOK, State of ILLINOIS

PIN# 19-06-308-021-000

Legal Description: LOT 18 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK F. IN WALTER G. MCINTOSH'S FOREST VIEW GARDENS, BEING A SUBDIVISION OF BLOCKS 14, 15, 20 TO 23 AND 28 IN CIRCUIT COURT PARTITION OF PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OF SAID FOREST VIEW GERDENS, RECORDED JUNE 7, 1922 AS DOCUMENT 7532229 IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 25, 2002

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CENDANT MORTGAGE CORPORATION FKA PHH MORTGAGE SERVICES CORPORATION FKA PHH US MORTGAGE CORPORATION FKA US MORTGAGE CORPORATION

Rhonda J. Crofford,

CALIFORNIA State of County of ORINGE

On JULY 25, 2002 , before me, Laurie Marshall, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand and official/seal

LAURIE MARSHALL COMM. #1328991 NOTARY PUBLIC - CALIFORNIA **ORANGE COUNTY** My Comm. Exp. Nov. 8, 2005

T.D. Service Company, 1820 E. First St., Suite 300 PREPARED BY: C/ort's Orrica

Santa Ana, CA 92705 CRYSTAL WALLS