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1288/0140 51 001 Page 1 of 2  
2002-08-26 12:08:29  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001947133765

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Daniel J. Rodman And Maria S. Rodman, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 24, 1999, and recorded on March 4, 1999, in Document 99211701 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID: 26-17-317-081-0000, LOT 421 ( EXCEPT THE NORTH 18.67 FEET THEREOF) AND THE NORTH 23.33 FT. OF LOT 422 IN F.J. LEWIS' SOUTH EASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 AND IN THE NORTHEAST 1/4 OF SECTION 17, AND IN THE SOUTHEAST 1/4 OF SECTION 18, ALL IN TOWNSHIP 37 NORTH, RANGE 15,, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY , ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11228 AVENUE L, CHICAGO, IL, 60617-0000

Witness my hand and seal July, 25, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Willie J. Clark  
Vice President



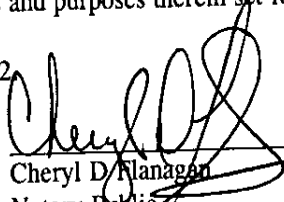
5-yes  
J. no  
m. yes  
CB

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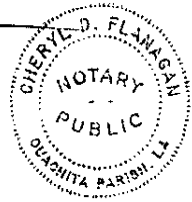
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Willie J Clark, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 25, 2002



Cheryl D. Flanagan  
Notary Public  
Lifetime Commission



Prepared by: Shekira Williams  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001947133765

County of: Cook  
Investor No: 510  
Investor Category:  
Investor Loan No: 24232274797

Property of Cook County Clerk's Office