

WMC No. 10125103
 Inv Loan No _____
 Committ. No 0044418191FM
 Tax Parcel I.D. _____

Prepared By: SIMONA RANARAJA
 When Recorded, Mail To:
 WMC MORTGAGE CORP.
 Attn: TR-59
 P.O.BOX 54089
 LOS ANGELES, CA 90054-9984



Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.
6320 CANOGA AVENUE, WOODLAND HILLS, CA 91367

hereby grants, assigns, and transfers to: Countrywide Home Loans, Inc.

all beneficial interest under that certain Mortgage dated FEBRUARY 9TH, 1998 executed by
DANIEL ORTEGA, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY,
JOINED HEREIN BY HIS SPOUSE, RUCH CRESPO, FOR THE SOLE PURPOSE
OF RELINQUISHING HER MARITAL RIGHTS

as Mortgagor, and recorded as Instrument No. 98127667, on 02-18-1998
in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Tax ID: 16-03-231-020

Property Address: _____ WMC MORTGAGE CORP.
4042 WEST CRYSTAL STREET
CHICAGO, IL 60165

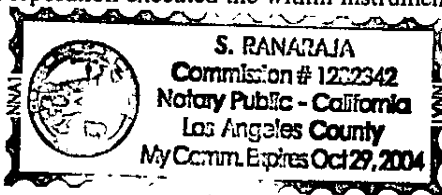
Dated FEBRUARY 1, 2002

SUE BANGTHAMAI Assistant Secretary

State of California SS
County of Los Angeles SS

On FEBRUARY 1, 2002, before me the undersigned, a Notary Public in and for said State, personally appeared
SUE BANGTHAMAI Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



[Signature]
Notary Public in and for said County and State

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DHL

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Property of Cook County Clerk's Office



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WMC MORTGAGE CORP.

BORROWER: ORTEGA

WMC LOAN # 10125103

INV. LOAN # _____

ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A

LOT 21 IN SOLOMON BOEHM'S RESUBDIVISION OF LOTS 1 TO 43 INCLUSIVE
IN BLOCK 1 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST
1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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