

UNOFFICIAL COPY

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2002-08-26 14:23:26

Cook County Recorder

23.50



0020936910

PREPARED BY & RETURN TO:

S. A. Wileman
Orion Financial Group, Inc
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **BWM MORTGAGE, LLC, A WISCONSIN CORPORATION 10425 W North Avenue, Suite 246, Wauwatosa, WI 53226 (Assignor)** by these presents does assign and set over, without recourse, to **ASSOCIATES HOME EQUITY SERVICES, INC. 250 E. Carpenter Freeway, Irving, TX 75062 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **ELFONZY GRAY AND CATHERINE WATSON JOINT TENANTS** to **BWM MORTGAGE, LLC, A WISCONSIN CORPORATION**. Said mortgage **Dated: 6/12/2000** is recorded in the State of IL, County of Cook on 6/20/2000, Document # 00455059 **AMOUNT: \$ 17,100.00** SEE ATTACHED EXHIBIT A

Property Address: 1402 S. 16TH AVE, MAYWOOD, IL 60153

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 7/26/2002

BWM MORTGAGE, LLC, A WISCONSIN CORPORATION
Orion Financial Group, Inc. Its Attorney in fact

By:

S. A. Wileman, Vice President

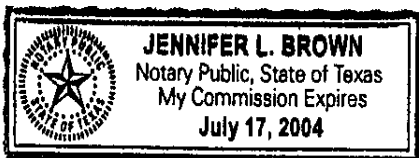


GRAY AHES JC *99089339*

State of Texas
County of Tarrant

On 7/26/2002, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Vice President of/ Orion Financial Group, Inc. Its Attorney in fact for BWM MORTGAGE, LLC, A WISCONSIN CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of BWM MORTGAGE, LLC, A WISCONSIN CORPORATION.

Notary public Jennifer L. Brown
My Commission Expires: July 17, 2004



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P2
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MY

Exhibit A

LOT 71 IN THE SUBDIVISION OF LOTS 183 TO 197, BOTH INCLUSIVE, AND LOTS 202 TO 231, BOTH INCLUSIVE, IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 15-15-218-017