



0020937342

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2002-08-26 15:42:40
Cook County Recorder 25.50

PREPARED BY:
PRAIRIE TITLE SERVICES (IL2025)
6821 W. NORTH AVENUE
COOK, IL

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

WHEN RECORDED RETURN TO:
FIDELITY NATIONAL LPS
P.O. BOX 19523
IRVINE, CA 92623-9523
CLIENT: CALMCO LPS: 544170
LN: 1001157743 BIN: 7-10-0209A

LOAN NO.: 15003696

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Olympus Servicing, L.P. fka Vesta Servicing, L.P.
on behalf of U.S. Bank N.A., not in its individual
capacity, but as Trustee for the Certificate Holders
of the Mortgage-Backed Pass-Through Certificates
Series CSFB 2001-HE25

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

2220 Chemsarch, Suite 150, Irving, TX 75062

PAULA L. JACKSON-THOMPSON AND GLENN E. THOMPSON, AS TENANTS IN COMMON

to FIRST NLC FINANCIAL SERVICES, LLC
a corporation organized under the laws of THE STATE OF FLORIDA and who's principal place of business is
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

and recorded in Liber N/A
State of ILLINOIS

page(s) N/A
described as follows:

COOK County Records.

SEE ATTACHED SCHEDULE "A"

A.P.N. 20-12-108-039-1104

Rec: 11.15.2001
Inst #: 0011077093

PROPERTY ADDRESS: 5201 S. CORNELL 6E, CHICAGO, IL 60615

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

3955
2002

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** TOTAL PAGE.09 **

By: Lesley Hackett

Witness: _____

Its: Sr. Vice President

Witness: _____

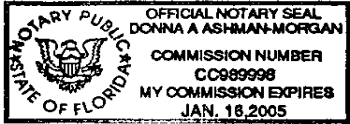
By: Emilia Arillo ~~Emilia Arillo~~ EMILIA MITCHELL

Its: Assistant Secretary

STATE OF FLORIDA)
COUNTY OF BROWARD) ss.

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lesley Hackett, known to me to be the Sr. Vice President and Emilia Arillo, known to me to be Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires



Donna A. Ashman-Morgan -Notary Public

BROWARD County, FL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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SCHEDULE A

UNIT 6-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN CORNELL VILLAGE TOWER CONDOMINIUM, AS DELINEATED AND DEFINED IN
THE DECLARATION RECORDED AS DOCUMENT NUMBER 20829588, IN THE SOUTHWEST
FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 0928937342 Page 3 of 3

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