

UNOFFICIAL COPY

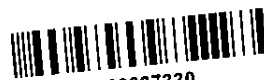
0020937330

8744/0083 23 003 Page 1 of 3

2002-08-26 15:35:20

Cook County Recorder

25.50



0020937330

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Olympus Servicing (Calico)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 1000455116 LPS #: 390904 Bin #: 02-08-02



KNOW ALL MEN BY THESE PRESENTS,  
THAT OLYMPUS SERVICING, L.P. hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 8/31/2000 made and executed by  
REGINA M LYMAS, A SINGLE PERSON to secure payment of the principal sum of  
\$73600 Dollars and interest to FIRST HOME MORTGAGE CORPORATION in the County  
of COOK and State of IL Recorded: 11/11/2000 as Instrument #: 00916017 in  
Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.  
In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description: SEE EXHIBIT A

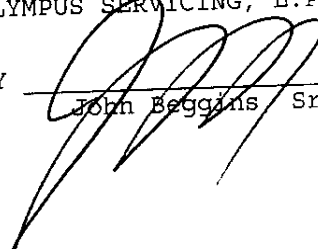
Tax ID No.: 24-05-302-069-1014

Property Address: 6237 W 94TH STREET, OAK LAWN, IL 60453-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on April 05, 2002.

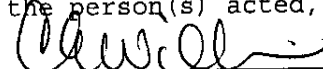
OLYMPUS SERVICING, L.P. as Mortgagee

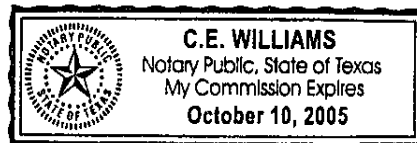
BY  Sr. Vice President

Handwritten initials/signature

STATE OF TX  
COUNTY OF Travis

ON April 05, 2002, before me C. E. Williams, a Notary Public in and for the County of Travis, State of TX, personally appeared John Beggins, Sr. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
C. E. Williams, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

Property of Cook County Clerk's Office

**EXHIBIT A**

Loan#: 1000455116 LPS#: 398904 Bin #: 02-08-02



UNIT NUMBER 6237-2-"SW" IN OAK RIDGE MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: THE NORTH 183 FEET OF LOT 28 (EXCEPT THE WEST 183 FEET AND THE NORTH 33 FEET), IN OAK LAWN FARMS, BEING A CHARLES W JAMES SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4, OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 4, 1982, AS DOCUMENT NUMBER 26134889, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office