

UNOFFICIAL COPY

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12/4/02 48 001 Page 1 of 2  
2002-08-26 14:54:30  
Cook County Recorder .23.50

WHEN RECORDED RETURN TO:

Associated Loan Services Dept.  
Attn: Loan Payoffs  
1305 Main St.  
Stevens Point, WI 54481



P.I.N. Number 14081090120000

SATISFACTION OF MORTGAGE

July 31, 2002

ACCOUNT NUMBER 0110832957

The undersigned Bank certifies that the following is fully paid and satisfied:

Mortgage executed by ANN R. PERKINS, UNMARRIED WOMAN AND JACQUELINE S. KAPLAN, UNMARRIED WOMAN dated DECEMBER 29, 2000, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS DOCUMENT 10050163

RECORDED ON: JANUARY 19, 2001

LEGAL DESCRIPTION:  
SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK

BY: Pam Przybelski  
Work Director, Loan Payoffs

STATE OF WISCONSIN) )SS  
PORTAGE COUNTY )

Before me, a Notary Public in and for said county, personally appeared Pam Przybelski, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on July 31, 2002.

Gail M. Cardo Pedtke (SEAL)  
Notary Public, State of Wisconsin  
My Commission Expires 02/22/2004.

GAIL M. CARDO PEDTKE  
NOTARY PUBLIC  
STATE OF WISCONSIN

THIS INSTRUMENT WAS DRAFTED BY  
Eileen J. Flugaur/MLA  
Associated Loan Services Dept.  
1305 Main Street  
Stevens Point, WI 54481

5/25/02  
R/S  
m/ye  
aw/pe

LEGAL DESCRIPTION

PARCEL 1:

UNIT NOS. 3E IN THE 1453-55 WEST RASCHER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 10 FEET OF LOT 26 AND ALL OF LOT 27 AND 28 IN BLOCK 2 IN FEINBERG'S ADDITION TO EDGEWATER BEING A SUBDIVISION OF LOT 1 OF EDSON'S SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 27, 2000 AS DOCUMENT 0001010800 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED DECEMBER 27, 2000 AS DOCUMENT 0001010800

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF WOOD DECK WOOD DECK 3W AND WOOD DECK 3E, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED DECEMBER 27, 2000 AS DOCUMENT 0001010800

PROPERTY ADDRESS : 1453 WEST RASCHER AVENUE  
UNIT 3  
CHICAGO, IL 60640

P.I.N. / TAX KEY NO : 14081090120000