

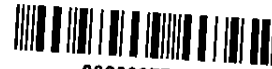
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2002-08-26 14:57:46

Cook County Recorder 25.50



0020937748

JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on February 7, 2002 in Case No. 01 ch 15739 entitled Equicredit Corporation of Illinois vs. Kimberly Wilson et al. and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on June 6, 2002, does hereby grant, transfer and convey to Fairbanks Capital Corp.,* as successor to the interests of Equicredit, as its mortgage assignee the following

described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

*3815 S. West Temple, Salt Lake City, UT 84115
LOT 9131 IN INDIAN HILL SUBDIVISION UNIT NO. 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1970, AS DOCUMENT NUMBER 2521661, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970, AS DOCUMENT NUMBER 2525473. P.I.N. 33-31-106-011 Commonly known as 2848 East 225th Street, Sauk Village, IL 60411.

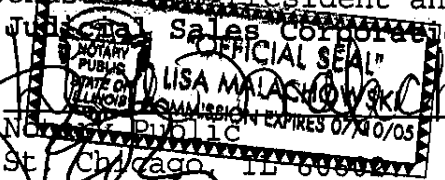
In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this June 20, 2002.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Nathan H. Lichtenstein
Secretary

Andrew D. Schusteff
President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on June 20, 2002 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.



Prepared by A. Schusteff, 120 W. Madison St Chicago, IL 60602
Exempt from tax under 35 ILCS 200/31-45(1)
RETURN TO: ROESER & VUCHA, Attorney, June 20, 2002

920 Davis Road, Elgin, IL 60123

EQ # 8060044610

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Property of Cook County Clerk's Office

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TRANSFER STATEMENT FOR EXEMPT COOK COUNTY TRANSACTION

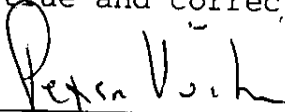
GRANTOR:

To the best of his knowledge, the name of the grantee shown on the attached deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business in or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois

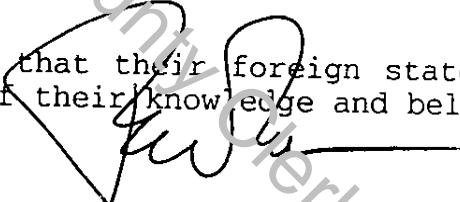
GRANTEE:

The name of the grantee shown on the attached deed or assignment of beneficial interest in the land trust if either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

The undersigned hereby affirm that their foreign statements are true and correct to the best of their knowledge and belief.

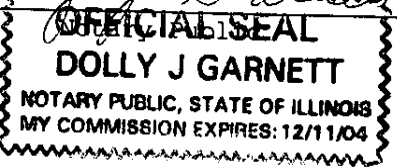


GRANTOR/AGENT




GRANTEE/AGENT

SUBSCRIBED AND SWORN to before me this 17th day of July, 2002.


OFFICIAL SEAL
DOLLY J GARNETT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/11/04

SUBSCRIBED AND SWORN to before me this 17th day of July, 2002.


Notary Public
OFFICIAL SEAL
DOLLY J GARNETT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 12/11/04

This Document Prepared by and Should be Returned to:
ROESER & VUCHA
920 Davis Road, Suite 100
Elgin, IL 60123
847/888-1820

Additional Recording Fee: \$2.00

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