8757/0057 82 002 Page 1 of 2 2002-08-27 09:00:16

Cook County Recorder

23.50



Loan Number: 1392444

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO:

National City Mortgag 2 Co. Wholesale Department 3232 Newmark Drive Miamisburg, OH 45342 COOK COUNTY
RECORDER
SEUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

FOR VALUE RECEIVED EXCLUSIVE BANCORP INC	C ("Bank") hereby sells, transfers, sets over and
	rive, Miamisburg, OH 45342, Its successors and/or assigns, Bank's
<b>3</b> .	rtgage ("Mortgage") and promissory note ("Promissory Note") which
	ount of \$_227,360,00 The Mortgage is described and
dentified by the following name(s) of the mortgagor(s). Instrumen	nt number, and/or book and page number as recorded in
COOK County, ILLINOIS	
MORTGAGOR(S)	INSTRUMENT NO. BOOK & PAGE
MORTGAGON(9)	MOTHOMENT NO. BOOK & FACE
SANTOS H ESPINOSA	RECORDED
	CONCURRENTLY
	HEREV12.H
	<i>y</i> -
	DAVIGORD INC
	BANCORP INChas hereunto set its
hand this 19TH day of AUGUST 200	12
ATTEST: Jules Petreish	
Typec Name JULES PETREVSKI	By: Taune Clary
mit and the arket	
Typed Name KATERINA ANDRYSEK	Name: LAURIE VEASY, OPERATIONS MANAGER
•	Title:
STATE OF ILLINOIS	O C
COUNTY OF DUPAGE ss:	19TH AUGUST 2002
The foregoing instrument was acknowledged before	me this day of, by
LAURIE VEASY as ATTORNEY IN FA	CT on behalf of EXCLUSIVE BANCORP INC
	lund
	NOTARY PUBLIC
3	Commission Expiration: 06/17/06
****************	
2	

OFFICIAL SEAL
ANDRYSEK JAROSLAVA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 06/17/06

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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## UNOFFICIAL COP27938466 Page 2 of 2



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000372215 SC

STREET ADDRESS: 2444 N. LINDER

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 13-28-325-021-0000

## LEGAL DESCRIPTION:

THE SOUTH 5 FEET OF LOT 5 AND LOT LINE OF LOT 6 IN BLOCK 6 IN HOWSER'S THE A PAST C.

OPENTY OF COOK COUNTY CLOTH'S OFFICE SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.