UNOFFICIAL COP 3957/8026 82 802 Page 1 of Document Prepared By: Vhen recorded return to: 2002-08-27 08:44:32 23.50 Cook County Recorder BANK ONE P O BOX 26966 GREENSBORO, NC 27419-6966 **COOK COUNTY** Project #: SCBANK1TROY 02 Loan #: 0000925560 RECORDER Investor Loan #: 0000925560 **E**UGENE "GENE" MOORE PIN/TaxID #: 04-20-412-034-0000 Property Address: BRIDGEVIEW OFFICE 2300 CARRINGTON WAY GLENVIEW, IL 60025 MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, American Nation at Bank and Trust Company of Chicago, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): RAVINDRA KUMAN AND SHASHI KUMAR, HUSBAND AND WIFE Original Mortgagee: AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO Loan Amount: \$175,000.00 Date of Mortgage: 01-08-1999 Certificate #: Microfilm: Document #: 99060460 Date Recorded: 01-20-1999 Liber/Book Folio/Page: • Comments: LEGAL: LOT 20 IN KINGSPORT ESTATES, BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGI 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS ACCORDING TO THE PLAT THERE OF RECORDED APRIL 7, 1986 AS DOCUMENT 86131449 IN COOK COUNTY, ILLINOIS. See attached Legal Description (if required) and recorded in the official records of COOK County, State of Illitois meeting Real Property and more particularly described on said Mortgage referred to herein. IN WITNESS WHEREOF, the funder signed has caused these presents to be executed on this date of 8/13/02. Arierican National Bank and Trust Company of Chicago Br nda Low Vice President County of Guilford On this date of 8/13/02 before me, the undersigned authority, a Notary Public duly commissioned in 1 qualified in and for the State and County aforesaid, appeared in person the within named Brenda Low and John Maxwell, to me personally krown who acknowledged that they are the Vice President and Assistant Secretary, respectively, of American National Bank and Trus. Co. opany of Chicago, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on oet alf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and in behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth. Witness my hand and seal on the day and year first above set forth. Antonia W. King Public: Notary Public My Commission Expires: 12-21-2002 Rockingham County, NC

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