

UNOFFICIAL COPY 0020938629

8960/0030 83 003 Page 1 of 3  
2002-08-27 10:50:00  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (LLC)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0033653134 LPS #: 669477 Bin #: 08-09-02YC



KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, AN OKLAHOMA CORPORATION hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/15/88 made  
and executed by L.C. SMITH AND CHARLOTTE SMITH, HIS WIFE to secure payment of  
the principal sum of \$87347.00 Dollars and interest to FLEET MORTGAGE CORP.  
in the County of COOK and State of IL Recorded: 3/17/88 as Instrument #:  
88-111378 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is  
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED  
OF RECORD. In all references in this instrument to any party, the use of a  
particular gender or number is intended to include the appropriate gender or  
number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 13243220040000

Property Address: 3235 N RICHMOND ST, CHICAGO, IL 60618-5817.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 15, 2002.

MIDFIRST BANK, AN OKLAHOMA CORPORATION as Mortgagee

BY   
Carrie Greer, Assistant Secretary

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A

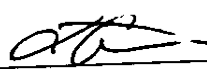
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STATE OF CA  
COUNTY OF Orange

ON August 15, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
J. Garcia  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:)  
8/30/02

9/4/02  
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## EXHIBIT A

Loan#: 0033653134 LPS#: 669477 Bin #: 08-09-02YC



LOT 41 AND THE SOUTH 1/2 OF LOT 42 IN BLOCK 11, IN GROSS'S UNTER DEN LINDEN  
ADDITION TO CHICAGO, IN SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office