UNOFFICIAL COPPS 39071
1298/0167 20 001 Page 1 of

2002-08-27 09:33:18

Cook County Recorder

25.50







This instrument must be recorded in: COOK County, IL Recording Requested By: olympus Servicing ((aluco) When Recorded Mail To: Fidelity National LPS

PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 1000367848 LPS #: .95'46 Bin #: 06-26-02RS-Q



KNOW ALL MEN BY THESE PRESENTS, THAT OLYMPUS SERVICING, LP FKA CLIMCO SERVICING, LP ON BEHALF OF OWNER hereinafter referred to as the Morigagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/24/2000 made and executed by YVONNE S. WENDLING to secure payment of the principal sum of \$78000 pcllars and interest to AMERIQUEST MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 5/31/2000 as Instrument #: 00393303 in Book: -- on Page: - (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be

Legal Description: SEE EXHIBIT A ON PAGE THREE (3)

Tax ID No.: 19-35-121-048

Property Address: 3939 WEST 82ND STREET, CHICAGO, IL 60652-.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF THE OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 27.

OLYMPUS SERVICING, LP FKA CALMCO SERVICING, LP ON BEHALF OF OWNER as Mortgagee

Patterson, Vice President

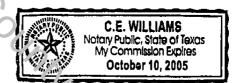
O'Connor Title Services, Inc.

2235-131

STATE OF TAX:

ON June 27, 2002, before me C. E. Williams, a Notary Public in and for the County of Travis, State of TX, personally appeared Debra O'Neill-Patterson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and compowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

C. E. Williams, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 (MIN #:) 11

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0020939071

EXHIBIT A

Loan#: 1000367848 LPS#: 495746 Bin #: 06-26-02RS-Q

LOT 16 AND THE EAST 12.5 FEET OF LOT 17 IN BLOCK 6 IN WALLACE G. CLARK AND COMPANY'S THIRD ADDITION TO CLARKSDALE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIRD

COOK

COOK

COUNTY

CLORK'S

OFFICE