My Commission Expires

8-30-03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

13-18-103-047-0000

COOK COUNTY, ILLINOIS.

Property of County Clerk's TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SUBSTIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, BENTAMIN RIDGEMOOR COLF CLUB SUBDIVISION OF LOT 1 IN C. R. BALL'S E, 6, 7, 9, 10, 11, 12, 13, 14, 15 AND 16, 18 AND 20, INCLUSIVE IN THEREOF) IN LAWRENCE HIGHLANDS, BEING A RESUBDIVISION OF LOTS 1, 3, 4, THE NORTH 15.0 FEET OF LOTS 12 AND 13 (EXCEPT THE NORTH 7.50 FEET

KIDEK - LEGAL DESCRIPTION

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