

UNOFFICIAL COPY

Prepared By:

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

0020939291

1299/0187 18 001 Page 1 of 2
2002-08-27 09:46:17
Cook County Recorder 23.00

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



0020939291

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

1082 WA 011 DT 8035936

LOAN NO.: 600394838

FOR VALUE RECEIVED, he undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2028, FLINT, MICHIGAN 48501-2028 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963, MCKESHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 15, 2002 executed by RONALD E SIEGEL AND JAN M. SIEGEL, MARRIED/ HUSBAND & WIFE

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS business is 1735 NORTH ASHLAND, CHICAGO, ILLINOIS 60622 and recorded in Book/Volume No. , page(s) COOK County Records, State of ILLINOIS

and whose principal place of

20939290

, as Document No. described hereinafter as follows:

Commonly known as 4016 LINDENWOOD LANE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK *Detalb*

PERL MORTGAGE, INC.

On AUGUST 20, 2002 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: **KEN PERLMUTTER**
Its: **PRESIDENT**

known to me to be the and

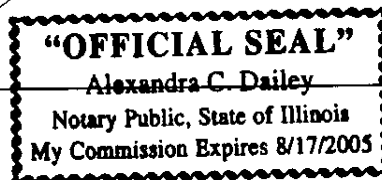
KEN PERLMUTTER
PRESIDENT

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Notary Public *Alexandra C. Dailey*

Witness:



My Commission Expires 08-17-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506003948388

MERS Phone: 1-888-679-6377

BOX 333-CT

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RIDER - LEGAL DESCRIPTION

LOT 12 IN SANDERS CROSSING, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-06-103-026-0000

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