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GEORGE E. COLE® LEGAL FORMS UNOFFICIAL (

November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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1298/0299 28 001 Page 1 of 2 2002-08-27 1210-11 Cook County Recorder 23,50

0020939502 0020939502

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE FRESENTS, That IVER R. JOHNSON; 7227 No. Oleander Ave. Chicago, IL 60631-4307, assignee of DANLEY'S GARAGE WORLD Above Space for Recorder's Use Only \_ and State of Illinois of the County of for and in consideration of the payment of the indebtedness secured by the \_\_mortgage mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LEE HURSTON & KATHERINE M. HURSTON, aka: KATHERINE M. MCABEE-HURSTON (wis wife); 1704 N. Latrobe Av.; Chicago, IL 60639 (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever\_ that I may have acquired in, through or by a certain mortgage, bearing date the 11th day of August, 2002, 19\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_Cook \_\_\_\_County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_, as document No.00-7737537 Co the premises therein described as follows, situated in the County of . State of Illinois, to wit:

Lot 19 in Block 2, in Ullmann's Subdivision of the Southeast 1/4 of the Southwest 1/4 and the West Third of the South 20 Acres of the West 26.6 Chains of the Southeast 1/4 of Section 33, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

			FICIAL	COPY	· · · · · · · · · · · · · · · · · · ·
	MAIL	,	ADDRESS C		R
GEORGE E. COLE® LEGAL FORMS		0020939502	OF PROPERTY:	TO	RELEASE DEED
 		900			

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<u>.</u>	Ox					
Permanent Real Estate Index Num	ber(s): 13	-33-317-038	Vo1: #3 <u>68</u>			
Address(es) of premises:170	14 No. Latrobe Ave.;	Chicago,	L 60639-4304			
Witness my hand and	seal this	t day of _	August, 2002	2	19.	
Witness my mand mand	, cui, cui	0,	July (9	Johnson	<u> </u>	SEA
	•	9/	(IVER	R ⊅JOHNSON)		(SEA
This instrument was prepared by	TVER R JOHNSON	- 7227 No	Gleander	Ave.; Chicag	jo, IL 60631-	430
This instrument was prepared by	TYEN K. OOMIOON		(NAME			
•			(ADDRES	15)		
				'S _		
STATE OF ILLINOIS				0,5		
COUNTY OF COOK	}	<b>SS.</b>				
	,			, (	ò	•
I,ROWLAND CAHAN		<u> </u>				
a notary public in and for the said C	ounty, in the State afore	said, DO HE	REBY CERTIF	Y that		
IVER R. JOHNS	N - 7227 No. 016	eander Av	e.; Chicago	, IL 60631-43	307	
who	, pe	rsonally knov	n to me to be t	he same person	whose name <u>i</u>	. S
subscribed to the foregoing instrum	ent, appeared before m	e this day in	person and ack	nowledged that	he	as :
has				said instrument as	nic	
act, for the uses and purposes therein		<b></b> ,				
	01	lst	day of Augus	t, 2002 19	n 1	
Given under my hand and of	ricial scal tins			mull 1	Tale	
	"OFFICIAL S ROWLAND CA Notary Public, State	AHAN of Illinois	(ROWLAND CAH) commission exp		iblic	_
<b>\</b>	My Commission Expire	s 01-30-0 <del>8</del>	{			